FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

| KNO                                    | W ALL MEN B                           | THESE PRI   | 72FM 12'   |                        | . مرا             |
|--|---------------------------------------|---|--|------------------------|-------------------|
| THAT FIRST                             | STATE BANK OF CAL                     | UMET CITY   |  |                        | 11                |
| 92 ° 8U                                | RNHAM AVENUE; CAL                     | UMET CITY, ILL  | INOIS 60409  |                        |                   |
| of the County ofCOOK                   | and State of                          | ILLINOIS  | , DO HEREBY  | CERTIFY                | that a            |
| certain MORTGAGE                       | ated in ELEVENT                       | H. day of   | JUNE   | 1983, m                | ade by            |
| made by LEE A. OLSON                   | AND PATRICIA A. O                     | LSON, HIS WIFE  |  |                        |                   |
| •                                      | CALUMET CLTY, ILL                     |   |  |                        | ************      |
| to FIRST STATE B                       | ANK OF CALUMET CE                     | <b>PY</b>   |  |                        | maria de desama 🐧 |
| and recorded as document No.           | 26651676 in H                         | o ok  | nt page  | in the of              | ffice of          |
| RECORDER OF DEEDS                      | of COOK                               | County, in the  | he State of LLI  | INOIS                  | ********          |
| GALUMET NORTH A TOWNSHI PRINCIP        | and seal S this                       | ING A SUBDIVISION OF | ION OF THE ECTION 12, IF THIRD LLT OIS.  NOVEMBER OF CALUMET OF CA | 198                    | SEAL)             |
| STATE OF ILLINOIS                      |                                       |   |  |                        |                   |
| COUNTY OF COOK                         | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   |  |                        |                   |
|  |                                       | sand County, in the State EXECUTIVE VICE NBLOSSOM, VICE of the same personS — w before me this day in pe the said instrument as — T   | PRESIDENT A PRESIDENT bose name S ARE room, and acknowledge  | ND<br>subscribed to th | ie fore-<br>ie Y  |
| ·~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ~                                     |   |  |                        |                   |

"OFFICIAL SEAL"

JIII A. Fredinalli Notary Fublic, State of Illinois My Commission Expires 3/20/90 Given under my band and official scal, this 4TH day of NOVEMBER

Jee a Indianelle Notary Public

Commission expires MARCH 20, 1990

1986

## **UNOFFICIAL COPY**

MAIL TO -> YOSEPH CHARMAPHY

YOSEPH CHARMAPHY

So HULLAND GOLTS

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