

UNOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

87086048

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

3RD day APRIL 1985, made and executed by

TONY L. SHAW, A BACHELOR

of the first part, to THE FIRST MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK ILLINOIS

State of In Liber DOCUMENT #27 504 103 of § RECORDER OF COOK on Page

LOTS 30 AND 31 IN BLOCK 5 IN ORCHARD RIDGE ADDITION TO SOUTH HARVLY OF THE

SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF SOUTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH

RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.# 29 30 129 027 AND 028 D.B.G. is fully paid, satisfied and discharged. 2/23/86

11.00

Dated this 8TH day of OCTOBER 1986

80729

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Whose address is: 27555 FARMINGTON ROAD FARMINGTON HILLS, MICHIGAN 48018

Signed in the presence of:

ANDREA HALL STEPHANIE BURKI

WILLIAM G. MIRCH, VICE PRESIDENT JOHN M. MATOUS, ASSOCIATE VICE PRESIDENT

CORPORATE SEAL

1987 FEB 13 AM 11:27

87086048

STATE OF MICHIGAN County of OAKLAND

On this 8TH day of OCTOBER 1986 before me appeared WILLIAM G. MIRCH and JOHN M. MATOUS

to me personally known, who, being by me duly sworn, did say that they are respectively the VICE PRESIDENT and ASSOCIATE VICE PRESIDENT

of the MANUFACTURERS HANOVER MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and WILLIAM G. MIRCH

and JOHN M. MATOUS acknowledged said instrument to be the free act and deed of said corporation.

Notary Public My commission expires

Sheryl K. Clarke Notary Public, County,

When recorded return to:

Drafted By: MARYLYN SIMPSON Business Address: MANUFACTURERS HANOVER MORTGAGE CORPORATION ATTN: PAYOFF 27555 FARMINGTON ROAD P.O. BOX 1800 FARMINGTON HILLS, MICH 48018

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MAIL TO →

TOUR SHAW
17093 TRAPER
HAZELCREST, IL
60429

BOX 323

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