

Know all **UNOFFICIAL COPY** things, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

THE STATE BANK OF WOODSTOCK U/T #3578

87087584

12.00

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23RD day of JULY, A.D. 1983, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 26732653, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

EXHIBIT "A"

UNIT NO. 2310-4, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Permanent Tax #08-08-106-024-1064 TP  
2404 Algonquin Rd. #2310, Rolling Mdws., IL 60008

87087584

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me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

Asst. severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7TH day of FEBRUARY, A. D. 19 87

My commission expires May 3, 1987

Notary Public

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

Box 189

1 add  
6  
0-19240

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 FEB 13 AM 11:10

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Property of Cook County Clerk's Office

**Release of Mortgage**

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

Judith Magslak  
2310 Ardenwood Rd.  
Kelling Meadows, IL  
60008

Mall This Instrument To:

Box 169

UNOFFICIAL COPY

25 East Campbell Street, Arlington Heights, Illinois 60005  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

M-103 Rev. 4/78

87087584

Notary Public

My commission expires May 3, 1987

FEBRUARY of A. D. 19 87

GIVEN under my hand and notarial seal, this \_\_\_\_\_ day

for the uses and purposes therein set forth.  
free and voluntary act, and as the free and voluntary act and deed of said corporation  
thereto, pursuant to authority given by the Board of Directors of said corporation as their  
of said corporation and caused the corporate seal of said corporation to be affixed  
and delivered the said instrument of writing as Vice President and Assistant Secretary  
severally acknowledged that as such Vice President and Assistant Secretary, they signed

and personally known to me to be the Assistant Secretary of  
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
ASSISTANT SECRETARY

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,  
DO HEREBY CERTIFY that  
ASSISTANT SECRETARY

personally known to  
JERRY A. CECH

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.

Attest: \_\_\_\_\_ Assistant Secretary

By: \_\_\_\_\_ Asst. Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 87

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND  
LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and  
these presents to be signed by its Vice President, and attested by its Assistant Secretary,

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder  
Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand

THE STATE BANK OF WOODSTOCK U/I #3578 87087584

tessed does, hereby Remise, Convey, Release and Quit-Claim unto  
dollar, and for other good and valuable considerations, the receipt whereof is hereby con-

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

known all then by these presents, that the

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19240 1000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

Judith Magslak TO  
2310 Algonquin Rd.  
Rolling Meadows, IL  
60008

Property of Cook County Clerk's Office

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FILED FOR RECORD  
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