

UNOFFICIAL COPY

87087142

WC862510
Box 156

KNOW ALL MEN BY THESE PRESENTS, That the _____

American Savings & Loan Association

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John F. Nims and Bonnie V. Nims, his wife and Emily Anne Nims, a single female (NAME AND ADDRESS)

1211-3 W Farwell, Chicago, Ill. 60626 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage bearing date the 13th day of December

1983 and recorded in the Recorder's Office of Cook County, in the State of Illinois

in book -- of records, on page --, as document No. 26921428

to the premises therein described, situated in the County of Cook State of Illinois as

follows, to wit:

FIN: 11-32-124-025-1010
C/A 1211-3 W. FARWELL
CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said American Savings & Loan Association

has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 24th day of November 1986

American Savings & Loan Association

By: B. Foster
B. Foster, Assistant Vice President

Attest: Gwynneth A. Jones
Gwynneth A. Jones, Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL
(Name) (Address)

Box 156

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RELEASE DEED
By Corporation

John and Bonnie Nims

TO

ADDRESS OF PROPERTY:

1211-3 W Farwell
Chicago, IL 60626

MAIL TO:

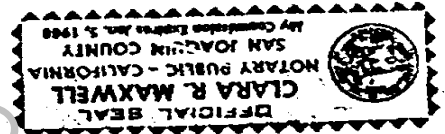
John and Bonnie Nims
1211-3 W Farwell
Chicago, IL 60626
Attachment # 1 Original
Form # 902-339

12.00

Property of Cook County Clerk's Office

87087142

DEPT-01 RECORDING \$12.00
T#4444 TRAN 0245 02/13/87 09:29:00
#4882 # D # 67-087142
COOK COUNTY RECORDER



my commission expires: 1/5/88
Clara R. Maxwell
Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that B. Foster
personally known to me to be the Asst. Vice President of the American Savings & Loan Association
a corporation, and Gwyneth A. Jones personally
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they
signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
Not proved to me on the basis of satisfactory evidence
GIVEN under my hand and Notarial seal this 24th day of November, 1986.

I, Clara R. Maxwell Notary Public

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN
SS

Mail To:
M/M Nims
1211-3 W. Farwell
Chicago, IL 60626

87087142

UNIT #1211-3W IN FAIRWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOT 1 IN BLOCK 6 IN INGALL'S SUBDIVISION OF BLOCKS 6 & 5 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1; 87.75 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH DESCRIBED LINE, SAID LINE ALSO BEING A PARTY WALL BOUNDARY LINE, 21.17 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, SAID LINE ALSO BEING A PARTY WALL BOUNDARY LINE, 21.17 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, SAID LINE ALSO BEING A PARTY WALL BOUNDARY LINE, 3.41 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 21.68 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 1.79 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 56 FEET TO THE SOUTHERLY LINE OF SAID LOT 1; THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY LINE OF SAID LOT 1; 73.49 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 1, 82.0 FEET TO THE PLAT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR FAIRWOOD CONDOMINIUM MADE BY THE NORTH SHORE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 5, 1978 AND KNOWN AS TRUST #211, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #25319453, TOGETHER WITH AN UNDIVIDED 6.5% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

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