Wait & M. & You. Khodus, SH

, in

UNOFF Baliffection P And Release of Mortgage

Loan No. **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** 87087144739 S. Middleton Palatine, Illinois State of Illinois a corporation existing under the laws of the for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby accured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto George Roger Rhodes and Darby Rhodes and State of of the County of Illinois , all the Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1983 , and recorded in the Recorder's Office of 23rd July County, in the State of Illinois , in book Cook of re sor its, on page , as document No. 26709346 , and a certain Assignment , 1983 of Rents dated the 23rd day of July , and recorded in the Recorder's Office of County, in the State of Illinois Cook of records, or perse . as document No.26709347 , to the premises therein book described, as follows, to-wit: Lot 57 in Block I in Huntangton Ridge Unit No. 1, being a Subdivision in Section 21 and Section 28, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois, January 12, 1968 as Document Number 20,377,710, in Cook County, Illinois. 739 South Middleton P.I.N. #02-21-403-064-0000 ADO Falatine, IL. . . County of situated in the Village Illinois , together with all the appurtenances and privileges thereunto belonging or State of apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporates all to be hereto affixed, and has caused its name to be Vice President, and attested by in Assistant signed to these presents by its Secretary, this A.D., 19 86 22nd August day of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION ATTEST: Secretary President Accierant Illinois STATE OF Ann Lukasiewicz the under agred, a Notary Public COUNTY OF Cook James L. Busch in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Vice NORTHWESTERN SAVINGS AND LOAN ASSOCIATION personally known to me to be the Assistant a corporation, and Maria Cordon Secretary of eaid corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 1986 GIVEN under my hand and Notarial Seal this 22nd August

THIS INSTRUMENT WAS PREPARED BY:

Lottie Pacura

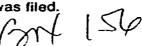
2300 North Western Avenue

Chicaga Illinois 60647

My commission expires on 3-24-90

Followith the recorder of deeds in whose office the mortgage or deed of trust was filed.

44053-7 (1/74)* 34\$R — Full Satisfaction and Release of Mortgag



SAF Systems and Forms

UNOFFICIAL COPY