

UNOFFICIAL COPY

87087372

Know all Men by these presents, that
THOMAS HICKS and LJUBINKA HICKS, his wife

of the City of Chicago, County of Cook, and State of Illinois
in consideration of the premises and of One Dollar (\$1) in hand paid, the receipt of which is hereby acknowledged do hereby
sell, assign, transfer and set over unto Lawndale Trust and Savings Bank
it's successors
~~and assigns~~ and assigns, of the City of Chicago, County of Cook

and State of Illinois all the rents, issues and profits now due and which may hereafter become due under or
by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part
of the premises hereinafter described, which may have been heretofore or may be hereafter, made or agreed to, or which may
be made or agreed to by the grantee herein under the power herein granted it being the intention to hereby establish an
absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantee herein and
especially those certain leases and agreements ~~XXXXXXXXXXXXXX~~

lease dated 19th to for years at \$;

lease dated 10th to for years at \$;

lease dated 10th to for years at \$;

lease dated 10th to for years at \$;

lease dated 10th to for years at \$;

lease dated 10th to for years at \$;

~~XXXXXXXX~~ payable monthly in advance upon the property described as follows, to-wit: Lots 44 and 45 in Block 8
in Winslow and Jacobson and Tallman's Subdivision of the Northeast 1/4 of Northeast
1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian,
in Cook County, Illinois.

Commonly known as: 1449-51 Artesian, Chicago, Illinois

Perm. Index No. 16-01-215-004 7048 B-A-C-~~DK~~

and do hereby appoint irrevocably the above mentioned Lawndale Trust and savings Bank

true and lawful attorney in name, and stand to collect all of said arable rents, issues and profits arising or
accruing at any time hereafter, and all now due or that may thereafter become due until such and every the rents or agreements,
written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in
his discretion may be deemed proper or necessary to enforce the payment of the vicinity of such arable rents, issues and profits,
or to secure and maintain possession of said premises or any portion thereof, and to sell, and all such rents, and to real lease
or let any portion of said premises to any party or parties at his discretion, having full power or authority to exercise
each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the grantor
herein.

~~and assigns~~ and assigns, and further, with power to sue and apply all arable, issues and

profits to the payment of any indebtedness or liability of the undersigned to the said Lawndale Trust and

Savings Bank

to his clients, due or to become due, or that may hereafter be
contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and
assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable,
hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under my hand and seal this 4th day of February A. D. 19. 87

X Thomas J. Hicks (SEAL)

X Ljubinka Hicks (SEAL)

The undersigned

STATE OF Illinois

Cook

County } ss.

a Notary

in and for and residing in the said County.
In the State aforesaid, Do hereby Certify that Thomas Hicks and Ljubinka Hicks, his wife.

personally known to me to be the same person whose name is S subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged
that they signed, sealed and delivered the said instrument as their free and
voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and

(Sd)

day of April A. D. 19. 87

John Mary Struska
10/11/87

Assignment of Rents

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Mail To :

Baundale Trust & Savings Bank
3535 N. 26th Street
Chicago, Illinois 60623

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Date



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T#0002 TRAN 0540 02/13/87 10:09:00
#1386 A B *--S7-087372
COOK COUNTY RECORDER

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