62860793

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois ing its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2121 CRYSTAL DRIVE - SUITE 900

87088420

35 d

ARLINGTON, VA 22202

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the made by: day of October 1986

EDWARD R NELSON, AND TRACY K NELSON, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

Forty-Two Thousand, and 00/100

42,000.00

COOK

and all right, title and inverest in and to the premises situated in the County of and State of Itting is and described in said mortgage as fo and described in said mortgage as follows: to wit:

IT 3 IN BLOCK 5 IN VILLAGE OF PARK FING A SUBDIVISION OF PART OF THE SOID PART OF THE SOID PART OF THE SOID PART OF THE NORTH 1/2 OF SECTION OF PART OF THE HELD PRINCIPAL MERID AT THEREOF RECORDED AUGUST 6, 1954 COOK COUNTY, ILLINOTS PARK FOREST, ILLINOTS GREEN STREET, PARK FOREST, ILLINOTS LLAGE OF PARK FOREST LAKEWOOD ADDITION,
PART OF THE SOUTHWEST 1/4 OF SECTION 25
1/2 OF SECTION 36, TOWNSHIP 35 NORTH RANGE
PRINCIPAL MERIDIAN, ACCORDING TO THE
AUGUST 6, 1954 AS DOCUMENT NUMBER 15981883 ILLINOIS

 $\{\{1,1,1\}\}$

озя --- A № 0S483078 FB-13-87

13 FEB 87 1: 35

Which said mortgage is Recorded in the office of the Recorder of

COOK County, in the State of as Pocument No. 8040 4074000,

Illineis , in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its COND VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to ASST SECRETARY , and attested by its

be hereunto affixed this

16TH

day of OCTOBER

, A.D. 1986

MARGARETTEN & COMPANY, IN

ATTEST (SEAL)

LA VERNE ADAMS

VICE-PRESIDEN

DEBORAH CALVANO

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

16TH

Given under my hand and notarial seal this PREPARED BY LA VERNÉ ADAMS FOR MARGARETTEN & COMPANY, INC. 280 MAPLE STREET PERTH AMBOY, NJ 08861

11.-710 (10/84) IN-1406 (10/84) NØTARY PUBLIĆ

day of

SHIRLEY KONOWICZ

OCTOBER

A Notary Public of New Jersey My Commission Expires June 21, 1988

, A.D. 19 86.

87038420

Or Cook Colling Clerks

37088420

RECORD & RETURN TO MARGANY, INC.

MARGANIA TREET
205 SMC 2022
P.O. BOX 2022
PERTH AMBERY M.J. 08862
PERTH AMBERY M.J. OBBERT CONTROL
ATTENTION: DOCUMENT CONTROL
ATTENTION: