87085659

CAUTION: Consult a lewyer before using or acting under this form. All warranees, including merchantability and fitness, are excluded.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

ALIO WILLIAM THE BELLIUS,
THAT National Socurity Bank of Chicago
of the County of Cook and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto The Cosmopolitan National Bank of Chicago, as Trustee under (NAME AND ADDRESS)
Trust Agreement dated March 3, 100 and known as Trust Number 27724
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain Mortgage, bearing date the 27 day of February
19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
of Records page as Document Number 20079991, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:
Lots 17 and 18 and the South } of Lot 16 in Sub-Block 1 in a subdivision of
the east 1 of block 10 in Sheffield Additions to Chicago in the south west 1
of the north east of } of section 32, township 40 north, range 14 east of the
third principal meridian, in Cook County, Illinois.
P. I. N. 14-32-234-031-000 Known As: 2014 N. Sheffield, Choo together with all the appurtenances and privileges thereunto belonging or appertaining.
A.C. O S.F. A.C.
WITNESS hand and seal this 21st day of January, 19 87.
special Lan (SEAL)
(SEAL)
STATE OF
> ss.
COUNTY OF Cook
Emilia Ruffolo
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
James Reed, Jr.
personally known to me to be the same person whose name subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 21 day of Am
Given under my hand and official seal, this 21 day of Jan. 1987  Chulis Ruffle  Notary Public Public
Commission expires

RELEASE DEED

TO

After recording, mail to:
NICHOLAS F. MANISCALCO
205 W. WACKER DR.
SUITE MACKER DR. NICHOLAS F. MANISCALCO 205 W. WACKER DR. SUITE 2022

CHICAGO, ILLINOIS 60606

GEORGE E. COLE® LEGAL FORMS



DEFT-01 \$11.25 T\$0002 TRAN 0632 02/13/87 13:45:00 \$1682 \$ E \*-87-088659 COOK COUNTY RECORDER

Of Coot Collnis Clark's Office

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