

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

CHICAGO ILLINOIS 60602  
EMILE SOSS  
SOPHIE WACKER

87089603

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT National Security Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Russell Scimeca  
(NAME AND ADDRESS)  
2014 N. Sheffield, Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 12 day of November 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of Records page \_\_\_\_\_ as Document Number 85278928, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:  
LOT 76 IN IRA SCOTT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N. 14-33-313-005-0000 Otherwise known as 1723 North Halsted, Chicago, Illinois  
E-00 2B  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 21st day of January, 19 87.

James Reed, Jr. (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF Illinois }  
COUNTY OF Cook } ss.

I, Emilia Ruffolo  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James Reed, Jr.  
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of Jan., 19 87.

Emilia Ruffolo  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by Angie Abrego, 1030 West Chicago Ave., Chicago, IL 60622  
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

TO

After Recordings,  
mail to:

NICHOLAS F. MANISCALCO  
205 W. WACKER DR.  
SUITE 2022  
CHICAGO, ILLINOIS 60606

GEORGE E. COLE  
LEGAL FORMS



87088663



Property of Cook County Clerk's Office

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#1686 ÷ B \* -87-088663  
COOK COUNTY RECORDER