

87088763

UNOFFICIAL COPY 86376441

ACCOUNT NUMBER 850378-1

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 AUG 26 PM 2:11

86376441

THIS INSTRUMENT PREPARED BY:

JUDITH BURKE, 165 West Jackson
Chicago, IL 60604 - 1922-4325

11.00

ASSIGNMENT OF MORTGAGE

CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby transfer, assign, set over and convey to the Continental Illinois National Bank & Trust Company of Chicago, as trustee, pursuant to a Mortgage Origination Agreement dated as of November 1, 1985 (the "Agreement") by and among the City of Chicago, Cook County, Illinois, CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION (Lender) and the Continental Illinois National Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgage in, to, and under the Mortgage dated 24TH day of JULY, 1986, and recorded or dated 26th day of August, 1986, and recorded or registered and conveying the following described real estate, to whitt: *recorded as document 86376440*
SEE RIDER ATTACHED

PERMANENT TAX ID #14-05-410-008-0000
5611 NORTH KENMORE UNIT #1 CHICAGO, ILLINOIS 60660

Said mortgage to be held in trust pursuant to said Agreement.

IN WITNESS WHEREOF, CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION (LENDER) has caused its name to be signed hereto by its duly authorized officers as of this 24TH day of JULY, 1986.

ATTEST:

BY CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS OF ILLINOIS

Judith Burke
Its JUDITH BURKE, ASSISTANT SECRETARY

Linda Albertson
COOK COUNTY, ILLINOIS FILED FOR RECORD LINDA ALBERTSON VICE PRESIDENT

1987 FEB 13 PM 2:26

STATE OF ILLINOIS

S.S.)

COUNTY OF COOK

On this 24TH day of JULY, 1986, before me a notary public in and for said State, personally appeared JUDITH BURKE and LINDA ALBERTSON known to me to be the ASSISTANT SECRETARY and VICE PRESIDENT of CITICORP SAVINGS OF ILLINOIS and acknowledged to me that such parties executed within the instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

John M. Head
NOTARY PUBLIC

BOX 165 - COOK COUNTY RECORDER
BR. #97 - CENTRAL LENDING CENTER
165 W. JACKSON BOULEVARD
CHICAGO, ILLINOIS 60604

HV

OFFICIAL BUSINESS
CITY OF CHICAGO
NO CHARGE

87088763

86376441

Being Re-recorded to Add Document Number 86376441

70 58 258 OF NEVAN C.S.

UNIT NUMBER 1, P-1 AND P-2 IN SANS SOUCL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 40 FEET OF LOT 15 IN BLOCK 7 IN COCHRAN'S ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86045019; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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MORTGAGORS ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS ASSIGNMENT OF MORTGAGE DATED JULY 24, 1986

RECORDED IN DEPT. OF REVENUE
RECORDS SECTION
UNAVAIL. TO RECORDED

Fogel