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THE GRANTORS, TAD J. KIMURA AND SUSIE S. KIMURA, his wife

87088023

of the VILLAGE of MORTON GROVE County of COOK
State of ILLINOIS for the consideration of
TEN AND 00/100 (\$10.00) DOLLARS,
in hand paid,

CONVEY and QUIT CLAIM to TERESA S. KIMURA, A SPINSTER, OF 1430 SANDSTONE, APT. 201, WHEELING, ILLINOIS, 60090

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

all interest in the following described Real Estate situated in the County of COOK in the State of Illinois to wit: ~~UNIT 211 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON SEPTEMBER 12, 1973 AS DOCUMENT NUMBER 271642.~~

~~AN UNDIVIDED 1/201478 TO INTEREST [EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY] IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE WEST 495.0 FEET OF THE SE 1/4 OF THE SE 1/4 OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 495.0 FEET OF THE SE 1/4 OF THE SE 1/4 OF SAID SECTION 15, SAID POINT BEING 146.10 FEET EAST OF [AS MEASURED ALONG SAID NORTH LINE, WHICH BEARS SOUTH 89 DEGREES 52 MINUTES 33 SECONDS EAST] THE NORTH WEST CORNER OF THE SE 1/4 OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE SOUTH 00 DEGREES 07 MINUTES 27 SECONDS WEST, 140 FEET TO THE POINT OF BEGINNING OF~~

[LEGAL DESCRIPTION CONTINUED ON REVERSE SIDE]
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 03-15-402-015-1029

Address(es) of Real Estate: APT. 211, 1430 SANDSTONE, WHEELING, ILLINOIS

DATED this 6th day of FEBRUARY 1987

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
TAD J. KIMURA (SEAL) SUSIE S. KIMURA (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TAD J. KIMURA and SUSIE S. KIMURA, his wife

IMPRESS SEAL HERE personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 9th day of FEBRUARY 1987

Commission expires MAY 17 1987 [Signature] NOTARY PUBLIC

This instrument was prepared by Edmund J. Apcel (NAME AND ADDRESS) 8544 MORTON AVE, MORTON GROVE, ILL.

MAIL TO: TERESA KIMURA (Name)
1430 SANDSTONE, APT. 211 (Address)
WHEELING, ILL. 60090 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
TERESA KIMURA (Name)
1430 SANDSTONE, APT. 211 (Address)
WHEELING, ILL. 60090 (City, State and Zip)

2/13/87 Description of Apartment 211 from 1404488 and was never properly paid

THIS TRANSACTION IS EXEMPT UNDER PROVISION OF REAL ESTATE TRANSFER ACT 5/11/86

TERESA S. KIMURA 2-9-87

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AFIX RIDERS OR REVENUE STAMPS HERE

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Quit Claim Deed

INDIVIDUAL TO INDIVIDUAL

1/24/98
3591616

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TO

[Signature]

[Signature]

EMERSON PROPERTIES, LTD.
3325 N. ...
Aurora, Illinois, IL 60004



GEORGE E. COLE
LEGAL FORMS
32088028

[LEGAL DESCRIPTION CONTINUED]

THE PARCEL TO BE DESCRIBED; THENCE SOUTH 28 DEGREES 56 MINUTE 46 SECONDS WEST, 64.33 FEET; THENCE SOUTH 61 DEGREES 03 MINUTES 14 SECONDS EAST, 120.83 FEET; THENCE SOUTH 21 DEGREES 09 MINUTES 14 SECONDS EAST, 120.83 FEET; THENCE NORTH 68 DEGREES 50 MINUTES 46 SECONDS EAST, 64.33 FEET; THENCE NORTH 21 DEGREES 09 MINUTES 14 SECONDS WEST, 107.50 FEET; THENCE NORTH 48 DEGREES 53 MINUTES 46 SECONDS EAST, 114.26 FEET; THENCE NORTH 41 DEGREES 06 MINUTES 14 SECONDS WEST, 64.33 FEET; THENCE SOUTH 48 DEGREES 53 MINUTES 46 SECONDS WEST 112.58 FEET; THENCE NORTH 61 DEGREES 03 MINUTES 14 SECONDS WEST, 112.43 FEET TO THE POINT OF BEGINNING.

[Handwritten mark]

County Clerk's Office

32088028

DEPT-01 RECORDING \$0.00
#6184 # 2 * 07-088023
COOK COUNTY RECORDER
TRAN 3049 02/15/07 11:29:00

DEPT-01 RECORDING \$12.00
#6183 # 2 * 07-088023
COOK COUNTY RECORDER
TRAN 3049 02/15/07 11:29:00

ITEM 1:

UNIT 211 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF SEPTEMBER, 1973 AS DOCUMENT NUMBER 2716126.

ITEM 2:

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AN UNDIVIDED 1.901476 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, SAID POINT BEING 146.10 FEET EAST OF (AS MEASURED ALONG SAID NORTH LINE, WHICH BEARS SOUTH 89 DEGREES 52 MINUTES 33 SECONDS EAST) THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15; THENCE SOUTH 00 DEGREES 07 MINUTES 27 SECONDS WEST 140.0 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 28 DEGREES 56 MINUTES 46 SECONDS WEST, 64.33 FEET; THENCE SOUTH 61 DEGREES 02 MINUTES 14 SECONDS EAST, 120.83 FEET; THENCE SOUTH 21 DEGREES 09 MINUTES 46 SECONDS WEST, 107.50 FEET; THENCE NORTH 48 DEGREES 53 MINUTES 46 SECONDS EAST, 114.26 FEET; THENCE NORTH 41 DEGREES 06 MINUTES 14 SECONDS WEST, 64.33 FEET; THENCE SOUTH 48 DEGREES 53 MINUTES 46 SECONDS WEST 112.58 FEET; THENCE NORTH 61 DEGREES 03 MINUTES 14 SECONDS WEST, 112.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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