GEORGE E. COLE **LEGAL FORMS** (Ittinois)

4 953860 01.

87088115

SATISFACTION OR RELEASE

OF MECHANICS LIEN
Caution Consult a lawyer before using or acting

Consult a lawyer before using or acting under this form as, including merchantability and litness, are excluded

COOK COUNTY, ILLINOIS FILED FOR RECORD

<del>1987 FE</del>B 13 PM 1: 04

87088115

FILED \$6.00

Above Space For Recorder's Use Only.

STATE OF ILLINOIS

COUNTY OF \_\_\_\_KANE

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

MIELKE-LAUDEP ALE ELECTRICAL CONTRACTING CORP.

does hereby acknowler'ge satisfaction or release of the claim for lien against MAIN BANK (Formerly WHEELING TRUST & SAVINGS BANK) under provisions of a Trust Agreement dated July 6, 1979 and known as Trust Np 79-302

Illinois, as mechanics' lien document No. 86-361717

for SIXTY-ONE THOUSAND ONF MUNDRED NINETYOFOUR AND 78/100 -----

SS

Dollars, on the following described property, to-wit:

30-300-007-0000

SEE EXHIBIT 1 ATTACHED HERETO

-OUNTY ( which claim for lien was filed in the office of the recorder of deeds or the registrar of viles of

Cook

County.

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_ 23rc day of September 19.86.

MIELKE-LAUDERDALE ELECTRICAL CONTRACTING CORP.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF ITLES IN WHOSE OFFICE THE CLAIM FOR IEN WAS FILED.

This instrument was prepared by Attorney Peter C. Bazos, 474 Summit St., Elgin, IL 60120

(Name and Address)

**UNOFFICIAL COPY** 

STATE OF ILLINO COUNTY OF ... , a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_\_, 19\_\_\_\_. NOTARY PUBLIC STATE OF ILLIN SS. COUNTY OF \_ the undersigned \_\_\_\_\_, a notary public in and for the county in the state Merrill Lauderdale aforesaid, do hereby certify that \_\_ \_\_\_\_\_ president of the Mielke-Lauderdale Electrical Contracting Corp. the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_. president WHINEXEXECUTION TO THE PROPERTY OF T acknowledged that **still** signed and delivered the said instrument as **these** own free and voluntary act and as the socretery/cancexexexe and the control of the contro GIVEN under my hand and official seal this 23rd day of September MAROTT PUPPERTUR Prince Size of Minos

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 30 LYING NORTHERLY OF THE NORTH RIGHT OF WAY LINE OF ILLINOIS STATE ROUTE 72 AND COMMONLY KNOWN AS NEW HIGGINS ROAD AND WESTERLY OF THE EASTERLY RIGHT OF WAY OF HEALY ROAD (EXCEPT THE WEST 190 FEET THEREOF AND EXCEPT THAT PART CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDING OF THE STATE OF ILLINOIS BY DOCUMENT NUMBER 1237847 RECORDED OCTOBER 5, 1939 FOR HIGHWAY PURPOSES DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTH WEST 1/4 OF SAID SECTION DESCRIBED AS BEING A STRIP OF LAND 66 FEET IN WIDTH RUNNING FROM THE NORTHERLY RIGHT OF WAY

line of the proposed dual highway of state bond issue, route 63 to the center line of higgins road as now traveled, center line of Said 66 FXX' Strip being described as follows:

COMMENDING AT SOUTH WEST CORNER OF SECTION 30, THENCE NORTH ALONG THE WEST LIKE OF SAID SECTION, A DISTANCE OF 1,412.73 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 59 DEGREES OF HINUTES FROM THE SOUTH TO THE SOUTH EAST WITH SAID WEST LINE A DISTANCE OF 109.59 FEET TO A POINT, SAID LINE BEING SAID NORTHERLY RIGHT OF WAY LINE OF THE PROPOSED DUAL HIGHWAY; THENCE SOUTHEASTERLY ALONG A CURVE CONVEX TO THE SOUTH WIST HAVING A RADIUS OF 10017.06 FEET AND TANGENT TO THE LAST DESCRIBED COURSE, SAID CURVE BEING SAID NORTHERLY RIGHT OF WAY LINE OF PROPOSED DUAL HIGHWAY, A DISTANCE OF 762.2 FEET TO THE POINT OF BEGINNING; THENCE MORTHEASTERLY ALONG A LINE, A DISTANCE OF 245.11 FEET TO A POINT IN THE AFORESAID CENTER LINE OF HIGGINS ROAU AS NOW TRAVELED, SAID POINT BEING 894.51 FEET FROM AFORESAID WEST LINE OF SAID SECTION 30 AS MEASURED ALONG SAID CENTER LINE OF HIGGINS ROAD IN TOWNSHIP 42 NORTH, RANGE 9 IN COUR COUNTY, ILLINOIS

) 9 01-30-301-007-0000

DUN 300 1-882

Mail to: Alan Orschel

Crowley Barrett & Karaka

il W. Monroe

Chinago, IL 601603

3708811;