

7 0 0 0 187088115

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 FEB 13 PM 1:04

87088115

A 953860 DI-

STATE OF ILLINOIS }  
COUNTY OF KANE } SS.

FILED  
\$6.00

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

MIELKE-LAUDERDALE ELECTRICAL CONTRACTING CORP.

does hereby acknowledge satisfaction or release of the claim for lien against MAIN BANK (formerly WHEELING TRUST & SAVINGS BANK) under provisions of a Trust Agreement dated July 6, 1979 and known as Trust Np 79-302

for SIXTY-ONE THOUSAND ONE HUNDRED NINETYFOUR AND 78/100

Dollars, on the following described property, to-wit:

01-30-300-007-0000

SEE EXHIBIT 1 ATTACHED HERETO

79

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86-361717

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of September, 1986.

MIELKE-LAUDERDALE ELECTRICAL CONTRACTING CORP.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Merrill Lauderdale  
Merrill Lauderdale, President

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

87088115



# UNOFFICIAL COPY

EXHIBIT 1 (cont'd)

6361717

PARCEL 5

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 30 LYING NORTHERLY OF THE NORTH RIGHT OF WAY LINE OF ILLINOIS STATE ROUTE 72 AND COMMONLY KNOWN AS NEW HIGGINS ROAD AND WESTERLY OF THE EASTERLY RIGHT OF WAY OF HEALY ROAD (EXCEPT THE WEST 190 FEET THEREOF AND EXCEPT THAT PART CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDING OF THE STATE OF ILLINOIS BY DOCUMENT NUMBER 1237847 RECORDED OCTOBER 5, 1939 FOR HIGHWAY PURPOSES DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTH WEST 1/4 OF SAID SECTION DESCRIBED AS BEING A STRIP OF LAND 66 FEET IN WIDTH RUNNING FROM THE NORTHERLY RIGHT OF WAY

LINE OF THE PROPOSED DUAL HIGHWAY OF STATE BOND ISSUE, ROUTE 63 TO THE CENTER LINE OF HIGGINS ROAD AS NOW TRAVELED, CENTER LINE OF SAID 66 FOOT STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT SOUTH WEST CORNER OF SECTION 30, THENCE NORTH ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 1,412.73 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 59 DEGREES 01 MINUTES FROM THE SOUTH TO THE SOUTH EAST WITH SAID WEST LINE A DISTANCE OF 109.59 FEET TO A POINT, SAID LINE BEING SAID NORTHERLY RIGHT OF WAY LINE OF THE PROPOSED DUAL HIGHWAY; THENCE SOUTHEASTERLY ALONG A CURVE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 10017.06 FEET AND TANGENT TO THE LAST DESCRIBED COURSE, SAID CURVE BEING SAID NORTHERLY RIGHT OF WAY LINE OF PROPOSED DUAL HIGHWAY, A DISTANCE OF 762.2 FEET TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A LINE, A DISTANCE OF 245.11 FEET TO A POINT IN THE AFORESAID CENTER LINE OF HIGGINS ROAD AS NOW TRAVELED, SAID POINT BEING 894.51 FEET FROM AFORESAID WEST LINE OF SAID SECTION 30 AS MEASURED ALONG SAID CENTER LINE OF HIGGINS ROAD IN TOWNSHIP 42 NORTH, RANGE 9 IN COOK COUNTY, ILLINOIS

01-30-309-007-0000

BOOK 300

1-88

Mail to: Alan Orschel  
Crowley Barrett & Karabau  
111 W. Monroe  
Chicago, IL 60603

87088115