## FREFAUNOFFICIAL COPY

HOME FAMILY MORTGAGE CORP. 188 INDUSTRIAL DR., SUPTE 330 ELMHURST, ILLINOIS 60/26

CONSUMERS MORTGAGE INC. 1 TRAFALGAR SQUARE NASHUA, NEW HAMPSHIRE 03063

407168ds 30g

87088328

County Records.

DEPT-01

\$11.25

- T#0002 TRAN 0608 02/13/87 13:01:00
- #1616 # B \*-87-088328
- COOK COUNTY RECORDER

ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE PECEIVED, the undersigned hereby grants, assigns and transfers to CONSUMERS MORTGAGE INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 1387 , executed by

JACK F. FOLK, A BICHELOR PATRICIA M. GRELCK, DIVORCED AND NOT SINCE REMARRIED

to HOME FAMILY MORIGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 188 INDUSTRIAL DR. SUITE 3:0, ELMHURST, ILLINOIS 60126 COOK

of plats

, page (i) and recorded by Liber State of Illinois described hereinafter as ichows:

LOT 7 IN THE SUBDIVISION OF BLOCK 2 IN LYMAN D. HAMMOND'S SUBDIVISION OF THE SOUTH 1/8 OF THE WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 6319 W. CUYLER, CHICAGO, IL. 60634

PIN# 13-17-311-011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

Om FEBRUARY 11, 1987 the undersigned, a Notary Public in and for the said County WILLIAM D. HOWE AND and State, personally appeared CHERYL L. BROWN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT AND VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by hws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

County, 1L My Commission Expires

PRESIDENT AND VICE PRESIDENT Witness:

[rais assa con sericial seresial seal]

DPS 07A/83