62360782

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing Illinois under and by virtue of the laws of the State of New Jersey, and authorized to do business in ing its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, FEDERAL HOME LOAN MORTGAGE CORPORATION bargain, transfer and set over unto:

2121 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA 22202

87088375

Party of t	he Second Part, it	s successors	and assigns,	a certain	indenture of	f mortgage	dated the
day of	September	1986	made by:				

CHARLES W. TARJAN. AND DEBORAH A. TAPJAN, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

Thousand, Five Hundred and 00/100 Sixty-Eigh)

DOLLARS (\$

48,500,00 CCOK

and all right, title and ir celest in and to the premises situated in the County of and State of Illirois and described in said mortgage as follows:

to wit:

LOT 8 IN BLOCK 'F DIVISION IN PART NORTH, RANGE 14, COUNTY, ILLINOIS, PERMANENT TAX NO. 1109 WEST E TO EASTMOOR PARK SUBDIVISION, BEING A RESUBTION SOUTHEAST 174 OF SECTION 32, TOWNSHIP ST OF THE THIRD PRINCIPAL MERIDIAN IN COOK ីវិចគឺន័ង១០១ី 🖟 TLLIMOIS

(P 5) 34

13 FEB 87 1: 26

pay - V n STEASUTS . Its I H דדירי

Which said mortgage is Recorded in the office of the Recorder of

COOK County, in the State of as Document No. 8646175

Ittinois , in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and a signs, forever; subject only to the provisions Scontained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ECOND VECE-PRESIDENT , and attested by its ASST SECKETARY

and its corporate seal to

be hereunto affixed this

24th

day of

OCYCBER.

, A.D. 1986

MARGARETTEN & COMPANY, 114

DEBORAH CALVANO

ATTEST (SEAL)

AMY D. MATHIS

08861

BY

SECOND VICE

STATE OF

NEW JERSEY

**COUNTY OF** 

MIDDLESEX

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and pur-ASSISTANT SECRETARY did also then and there acknowledge that she as poses therein set forth, and the said custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

PREPARED BY: AMY D. MATHIS MARGARETTEN & COMPANY, INC.

280 MAPLE STREET

PERTH AMBOY, NJ

(L-710 (10/84) IN-1406 (10/84) 24th

OC:TOBER

, A.D. 19<sub>86</sub> .

SHIRLEYKONOWICZ A Notary Public of New Jersey

My Commission Expires June 21, 1988

## UNOFFICIAL COPY

Property of Coot County Clert's

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. 205 SMITH STREET P.O. BOX 3022 PERTH AMBOY, N.J. 08862 ATTENTION: DOCUMENT CONTROL