## AFFIX "RIDERS" OR REVENUE STAMPS HERE

## UNOFFICIAL COPY

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No	o. 48695	į
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Sheriff's Sale No. 48695	(The above Space for Recorder's Use Only)	
THE GRANTOR, Sheriff of Cook County Illinois, the provisions of a judgment entered by the Circuit C	ourt of Cook County, Illinois on	
JUNE 12, 1986 * * * * * * * * * *	* , in Case No. 85 CH 5249	
Entitled CHICAGO METROPOLITAN MUTUAL	ASSURANCE COMPANY	
PATRICIA VAUGHNS; MANUEL BLUE;	RONALD VAUGHNS; ET AL.,	
and pursuant to which the land hereinafter described	was sold at public sale by said grantor on	
JULY 15, 1986* * * * * * * . from which	ch sale no reclemption has been made as provided by	
statute, hereby con a to CHICAGO METROPOL	<u> TTAN MUTUAL ASSURANCE COMPANY * * :                                </u>	
the holder of the Certificate of Sale, the following of in the State of Illinois, to have and to hold forever:	lescribed real estate situated in the County of Cook,	
LOT 34 IN HARVARD PESUBDIVISION OF BLOCK 5 AND LOTS 1 TO 42 INCLUSIVE SUBDIVISION OF THE NORTH 32 ACRES OF WEST HALF OF THE NORTHEAST QUARTER RANGE 14 EAST OF THE THIRD PRINCIPA	E IN BLOCK 6 IN FORSYTHE'S OF THE SOUTH 55 ACRES OF THE OF SECTION 33, TOWNSHIP 38 NORTH.	
COMMONLY KNOWN AS 8107 SOUTH HARVAI	RD AVENUE, CHICAGO, ILLINOIS 60620	
PERMANENT TAX NO. 20-33-217 03.  DATED this date:	(VQL. 442)	
	Sheriff of Cook County, Illinois	
The state of the s	- Pour muites Mr. Laura	
	Density Sheriff of Cook County, Iffinois	
State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTLY that  ANTUNETIE M. NISCA		
SEAL Sheriff of Cook Countries the Sealed and described the Signed, sealed and described the Sealed and described and described the Sealed and described and described the Sealed and described and describ	me to be the same per an whose name as Deputy inty, Illinois, is subscribed to the foregoing instruction me this day in person, and acknowledged he elivered the said instrument as his free and voluntury Sheriff, for the uses and purposes therein set	
Given under my hand and official seal, this	day of	
Commission expires 19		
* OFFICIAL SEAL T	Male Notary public	
T CAROLYN P. HARDIN I	ADDRESS OF PROPERTY:	
Notary Public. Fin cofflings	8107 SOUTH HARVARD AVENUE	
**************************************	CHICAGO, IL 60629	
Name 733 North LaSalle Drive	The above address is for statistical purposes only and is not a part of this deed.	
Chicago, IL 60610 ddress	ADDRESS OF GRANTEE:	
City, State and Zip	indicago, IL 60653	
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(Form 5 SHR)

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THE GRANTOR, Sheriff of Color Color (1987) is a second of the Color Color (1987) in the color of the Color (1987) is a second of the Color (1987) in the color of the Color (1987) in the color of the Color (1987) is a second of the Color (1987) in the color of the Color (1987) in the color of the Color (1987) in the color of the	e de la companya de l
Stichter Sale No. 10 18 12	
(Judicial Sale)	<b>, 5°1</b> €
SHERIFF'S DEED	Sell-Marie Berger

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