

FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS, FORMERLY KNOWN AS FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto GORDON A. ROBERTS AND SANDRA L. ROBERTS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12TH day of APRIL, A.D. 19 76, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 23 472 866, and recorded in the Recorder's office of COOK County, Illinois, as Document No. 23 472 866, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT #36 IN TIERRA GRANDE, UNIT #3 BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\*\*\*\*

PROPERTY ADDRESS: 12347 CEDAR COURT COUNTRY CLUB HILLS, ILLINOIS 60477

PERMANENT PROPERTY NUMBER: 31-03-412-030-0000 T1

John Armellino, Monadnock Bldg. Ste-1403, 53 W. Jackson St, Chgo Ill 60604

52875

87089226

FINANCIAL FEDERAL SAVINGS BANK has caused its corporate seal to be affixed, and to be signed by its VICE President, and attested by its ASSISTANT VICE PRESIDENT, this 29TH day of JANUARY, A.D. 19 87. By: Margaret Meyers, VICE, President. Attest: Penny R. Bakke, ASST. VICE PRESIDENT, Secretary.

STATE OF ILLINOIS } SS. COUNTY OF WILL

I, JOAN K. THORSEN a Notary Public in and for said County

In the State aforesaid, DO HEREBY CERTIFY that MARGARET C. MEYERS personally known to me to be the VICE President of the FINANCIAL FEDERAL SAVINGS BANK, and PENNY R. BAKKE, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRES. they signed and delivered the said instrument of writing as VICE President and ASST. VICE PRES. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

THIS DOCUMENT PREPARED BY: PATRICIA J. PARKER FINANCIAL FEDERAL SAVINGS BANK 1401 N. LARKIN AVENUE JOLIET, ILLINOIS 60435

GIVEN under my hand and notarial seal, this 29TH day of JANUARY, A.D. 19 87



Joan K. Thorsen NOTARY PUBLIC

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Release of Mortgage  
BY CORPORATION

BOX \_\_\_\_\_

TO

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0256 02/13/87 15:15:00  
#5287 # D \* - 87 - 089226  
COOK COUNTY RECORDER

87089226

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