

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

44805555
1-8-87

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

87089228

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0258 02/13/87 15:15:00
#5289 # ID *--B7--089228
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL

F/K/A CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
United States

a corporation of the State of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto L. FEINBERG and KAREN E. FEINBERG, his wife

(NAME AND ADDRESS)

111 Graymoor Lane, Olympia Fields, Illinois 60461

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage, bearing date the 17th day of JUNE

19 66, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 19 868 421, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 32 IN GRAYMOOR ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF LOT 2 OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 1/2 ACRES THEREOF) OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT 17680242, IN COOK COUNTY, ILLINOIS

8es6e11s

PATRICK PARISI
20280 GOVERNOR HWY
OLYMPIA FIELDS, IL
60461

CGO
TAX ID # 32-18-107-004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Pathway Financial - A Federal Association

has caused these presents to be signed by its Vice- President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 30th day of January, 19 87.

PATHWAY FINANCIAL F/K/A
CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

87089228



By Dorothy S. Beinhart Vice President
Attest: Jessie M. Seaver Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

STATE OF Illinois }
COUNTY OF Cook }
SS

I, Victoria Jayne Jensen, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. Bechard
Vice-President of the Pathway Financial - A Federal
Association, a corporation, and Linda M. Brown, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice-President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 30th day of January 19 87
Victoria Jayne Jensen
(NOTARY PUBLIC)
My commission expires 5-22-89

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