

SM CB

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G- _____
Unit _____

RELEASE DEED

Loan No. 0802000256

87089326

DEPT-01 \$11.25
T#0002 TRAN 0644 02/13/87 14:17:00
#1730 ÷ B *-87-089326
COOK COUNTY RECORDER
the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Michael J. Simko, a bachelor

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 25639740, and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Pin# 28-04-201-048-1049 π

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 23rd day of January A.D. 19 87

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

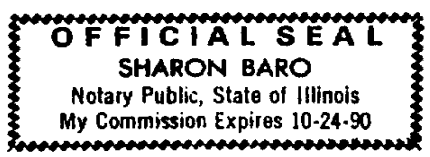
By: Orally Wendra
Asst. Vice President
Attest: Ruth Orloff
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10-24-90



Sharon Baro
Notary Public

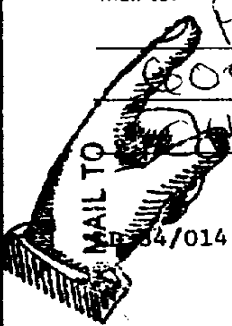
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

13619 Lavergne #121
Crestwood, Illinois 60445

THIS INSTRUMENT WAS PREPARED BY

Janet Mudgett
4192 S. Archer Avenue
Chicago, Illinois 60632

Mail to: Recorder's Box No. _____
PIERCE & FENNER
6050 S. Pulaski
Chicago, IL, 60629



#185242

87089326

870893326

UNIT 121 IN REGAL CHATEAUX SUBDIVISION OF LOT 3 (EXCEPT THE EAST 400 FEET THEREOF) IN ARTHUR T. MCINTOSH AND SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH AS EXHIBIT A TO THE DECLARATION OF THE RECORDER OF DEEDS NORTH EAST 1/4 OF SECTION 4, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS, WHICH SUCH AMENDED DECLARATION AS THOUGH CONVEYED BY THE RECORDING OFFICE OF COOK COUNTY, ILLINOIS 29081326

Cook County Clerk's Office