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COOK COUNTY ILLINOIS
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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5801 S. Kedzie Avenue, Chicago, Illinois 60629 (773) 424-3327

RELEASE OF MORTGAGE

Loan No. 283035-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THE EXCHANGE NATIONAL BANK OF CHICAGO - TRUST NO. 26777

DATED 7-12-72

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 23 837 484 to the premises therein described to-wit: and a certain Assignment of Rents Doc. 23 837 485

Lot 34 in Blk 1 in the Sub of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of SEC 29, T 40 N, R 14 E of the 3rd P.M. in Cook County, Illinois

13.00

14-28-320-014 E-W-O
2425 N. Janssen Chicago, IL

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 1st day of November 1982.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest:

Assistant Secretary

By:

Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Bernadine Prohaska

5501 S. Kedzie Ave., Chicago, Illinois 60629

Recorder's Box No. 333-J-28

Mail to:

Dr. Louis Lenell

5901 W. Fullerton Avenue

Chicago, Illinois 60639

Michele Chavara

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT THE TALKING HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...
THE TALKING HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...
THE TALKING HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...

Property of Cook County Clerk's Office



THE TALKING HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...
PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDED

THIS INSTRUMENT WAS PREPARED BY...
FOR THE PROTECTION OF THE OWNER THIS...
SHALL BE FILED WITH THE...
OF DEEDS OR THE REGISTER OF...
WHOSE OFFICE THE MORTGAGE...
OF DEEDS OR TRUST WAS FILED