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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 FEB 17 AM 10:01

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First National Bank of Lincolnshire
Partial Release

Prepared by:
Sharon Zukowski
One Marriott Drive
Lincolnshire, IL 60015

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having its office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and

Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,

the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank

and Trust Co. of Chicago as trustee under Trust Agreement dated 3/12/86 and known as Tr. 66902

herein, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage and Assignment of Rents bearing date the 1st day of October

19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page _____, as document No. #86449136/#86449137, to the premises therein described, situated in the County of

Cook, State of Illinois, as follows, to wit:

LOT 12 IN HUNTERS RIDGE, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

* PIN 01-26-301-011-0000
01-26-301-012-0000
01-26-400-003-0000
01-26-400-004-0000

* ADDRESS: POLO DRIVE AND MUNDHAWK ROAD
SOUTH BARRINGTON, ILLINOIS 60010

* MAIL TO : DAVISON AND SCHWARTZ
180 NORTH LASALLE STREET
SUITE 1125
CHICAGO, ILLINOIS 60601
ATTN: ARNOLD SCHWARTZ

13.00

BOOK 333 6722

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Loan Review Officer

and attested by its Sr. Vice President/ Cashier and its corporate seal to be hereto affixed, this 5th day

of December, 19 86.

By Karl E. Hoskins
Karl E. Hoskins, Loan Review Officer

Gary H. Reitz, Senior Vice President
Cashier

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF Illinois
COUNTY OF LAKE SS

I, Sharon Zukowski

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karl E. Hoskins personally known to me to be
Loan Review Officer Gary H. Reitz personally known to me to be
Senior Vice President/ Cashier of said Association, and personally known to me to be the same person whose name are subscribed to the foregoing
ment, appeared before me this day in person and severally acknowledged that as such Loan Review Officer and Sr. Vice ide
Cashier they signed and delivered the said instrument as Vice President and Sr. Vice President/Cashier of said
association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and
voluntary act, of said association, and to the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of December 19 86

Sharon Zukowski
Notary Public

"OFFICIAL SEAL"
Sharon Zukowski
Notary Public, State of Illinois
My Commission Expires 5/16/90

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Hunter's Ridge Subdivision Reference: BERKLEY (KEH)

Place in Recorder's Box

MAIL TO

No. _____

13 00

STAMPED
87090012

Property of Cook County Clerk's Office