

UNOFFICIAL COPY

87090056

KNOW ALL MEN BY THESE PRESENTS. That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted-

ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JACK P. CONTI, A Bachelor (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 10TH day of

JUNE 19 85, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book --- of records, on page --- as document No. 85061272

to the premises therein described, situated in the County of COOK State of ILLINOIS as

follows, to wit:

LOT 421 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4, THE NORTH 1/2 OF BLOCK 6 AND ALL OF BLOCK 7 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11.00

14-29-111-019 D-B-0

PPTY address

COOK COUNTY ILLINOIS FILED FOR RECORD

1252 W. Nelson Street

1987 FEB 17 AM 10:03

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed this 2nd day of FEBRUARY, 1987.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn, VICE President

Attest: MARGORIE BLOOM ASST. SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

MAIL TO: Jack Conti, 2835 N. Southport, Chicago, Illinois

70-81-070 D4

610-111-62-41

87090056

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RELEASE DEED
By Corporation

DRAPER AND KRAMER, INC.

TO

JACK P. CONTI, A BACHELOR

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

95006078

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
 COUNTY OF COOK)
) ss.
 I, MICHAEL N. CASEY, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.

ROBERTA MOORE a corporation, and ROBERTA MOORE personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 2nd day of FEBRUARY 1987

[Signature]

MICHAEL N. CASEY, A NOTARY PUBLIC
 MY COMMISSION EXPIRES, 7-2-89