

# UNOFFICIAL COPY

87090234

Loan No. \_\_\_\_\_

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY [Signature] Vice President

ATTEST:  
(SEAL)

[Signature]  
ITS Real Estate Officer

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 FEB 17 AM 11:32

STATE OF ILLINOIS) ss  
COUNTY OF COOK )

87090234

87090234

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

This instrument was prepared by:

Name: Shirley A. Senase  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693

1/17/1900

[Signature]  
NOTARY PUBLIC - My commission expires: 1/22/89  
(SEAL)

Mail to: Box 333  
Sales Department

47 - ASSIGN. FOLLOW

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Box 58 - c.m.

26 753 616

This instrument was prepared by:  
JIMMY G. WANJER, (CM.)  
(Name)  
221 S. L.S. SALLE, ILL.  
(Address)  
LOAN NO. 222110

## MORTGAGE

THIS MORTGAGE is made this 26th day of AUGUST, 1975, between the Mortgagee, JIMMY G. WANJER, AND DAFFY U. WANJER, HUSBAND AND WIFE, (herein "Borrower"), and the Mortgagee, Continental Illinois National Bank and Trust Company of Chicago, a corporation organized and existing under the laws of the United States of America, whose address is 231 South LaSalle Street, Chicago, Illinois 60693 (herein "Lender")

WHEREAS, Borrower is indebted to Lender in the principal sum of 12.00 Dollars, which indebtedness is evidenced by Borrower's note dated AUGUST 27, 1975 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on SEPTEMBER 21, 1975

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to or for over by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

~~SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~  
Lot 14 in Block 5 in Rossells Addition to Oak Park, a subdivision of part of the North West Quarter of Section 5, and the North East Quarter of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 16-06-205 022-0000

12.00

*DK*  
COOK COUNTY, ILLINOIS  
RECORDED FOR RECORD  
SEP 1 11 44 05  
*Address: Chicago*  
26758616

Office  
87090234

which has the address of 1225 N. ELMHOOD (herein "Property Address");  
IL 00302 (State and Zip Code)

ASSIGNMENTS

ILLINOIS  
COOK

DOCUMENT NO. # 26786616 DOCK #  
 LOAN NO. # 222110 NAME & ADDRESS # DA RABICHOW PAGE #  
 PARCEL NO. # 16-06-205-022-0000 ORIG. HTG. AHT. # 61,600  
 1235H ELMWOOD  
 OAK PARK IL 60302 207 012

DOCUMENT NO. # 26726323 DOCK #  
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 PARCEL NO. # 16-20-310-077-1503 ORIG. HTG. AHT. # 60,000  
 26501 LAKEVIEW #3904  
 CHICAGO IL 60614 607 002

DOCUMENT NO. # 26780200 DOCK #  
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 PARCEL NO. # 20-25-134-043-0000 ORIG. HTG. AHT. # 64,000  
 7406S CONSTANCE  
 CHICAGO IL 60649 607 011

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 PARCEL NO. # 19-27-319-064-0000 ORIG. HTG. AHT. # 47,000  
 7755S KENTON  
 CHICAGO IL 60652 607 012

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 CHICAGO IL 60614 613 046

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*Handwritten signature/initials*

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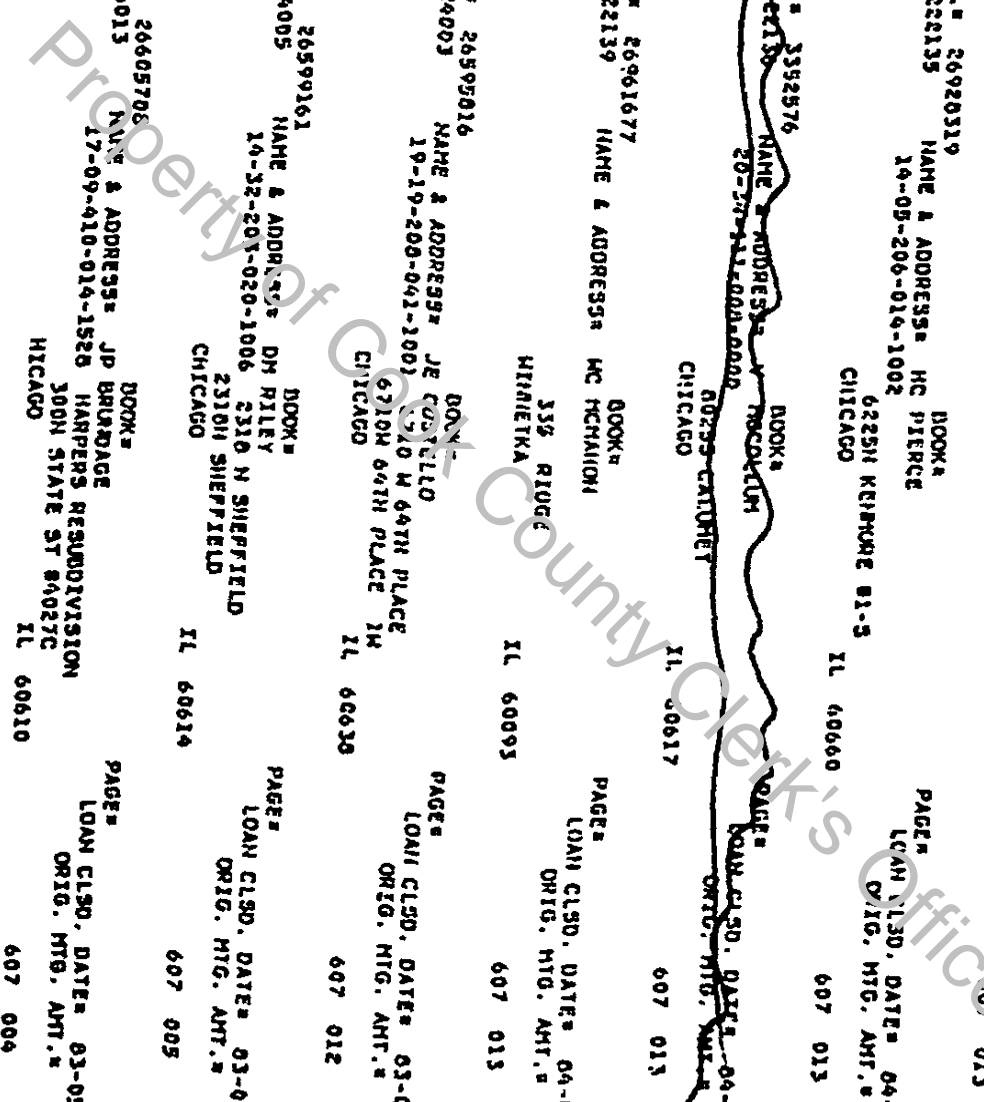
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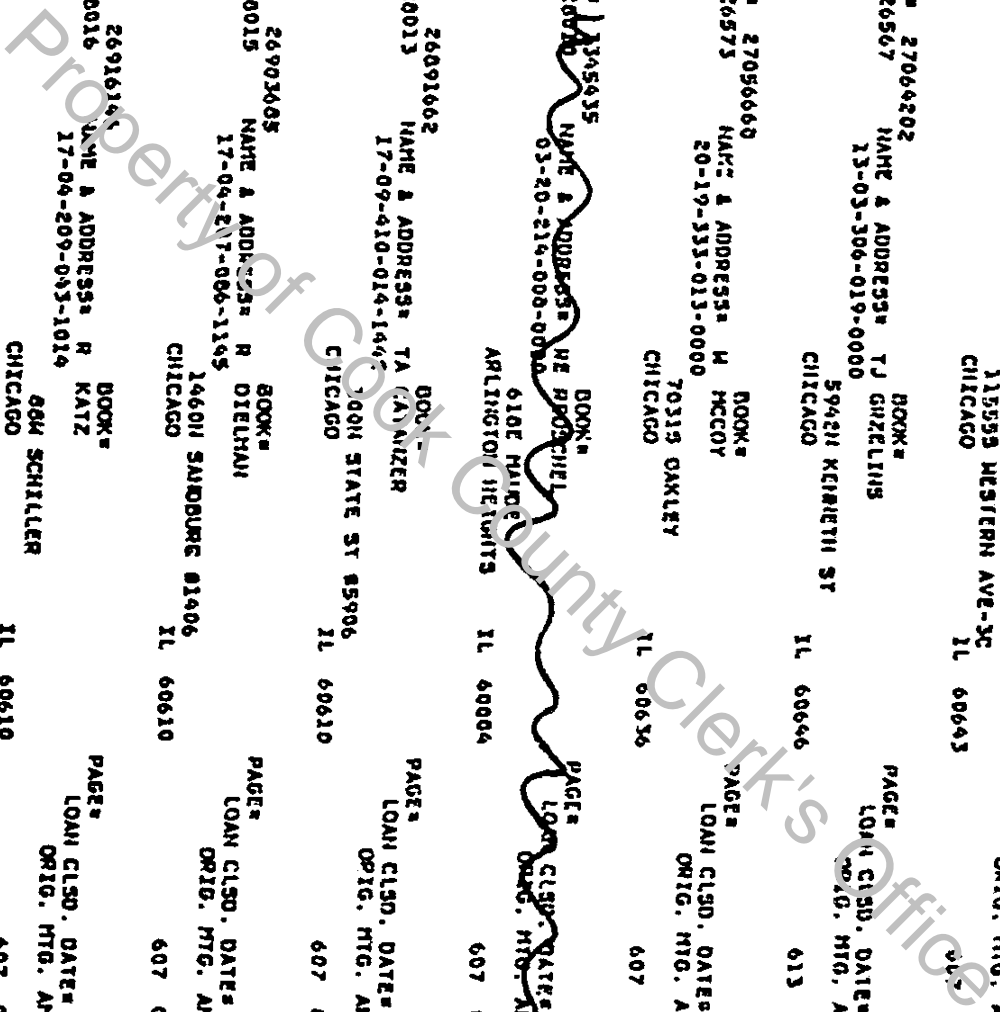
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BERKELEY IL 60163

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NAME & ADDRESS: EH SANDERS  
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NAME & ADDRESS: R HOKIIT  
R HOKIIT

BOOK #  
S035 PLEASANT CREEK  
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PAGE #  
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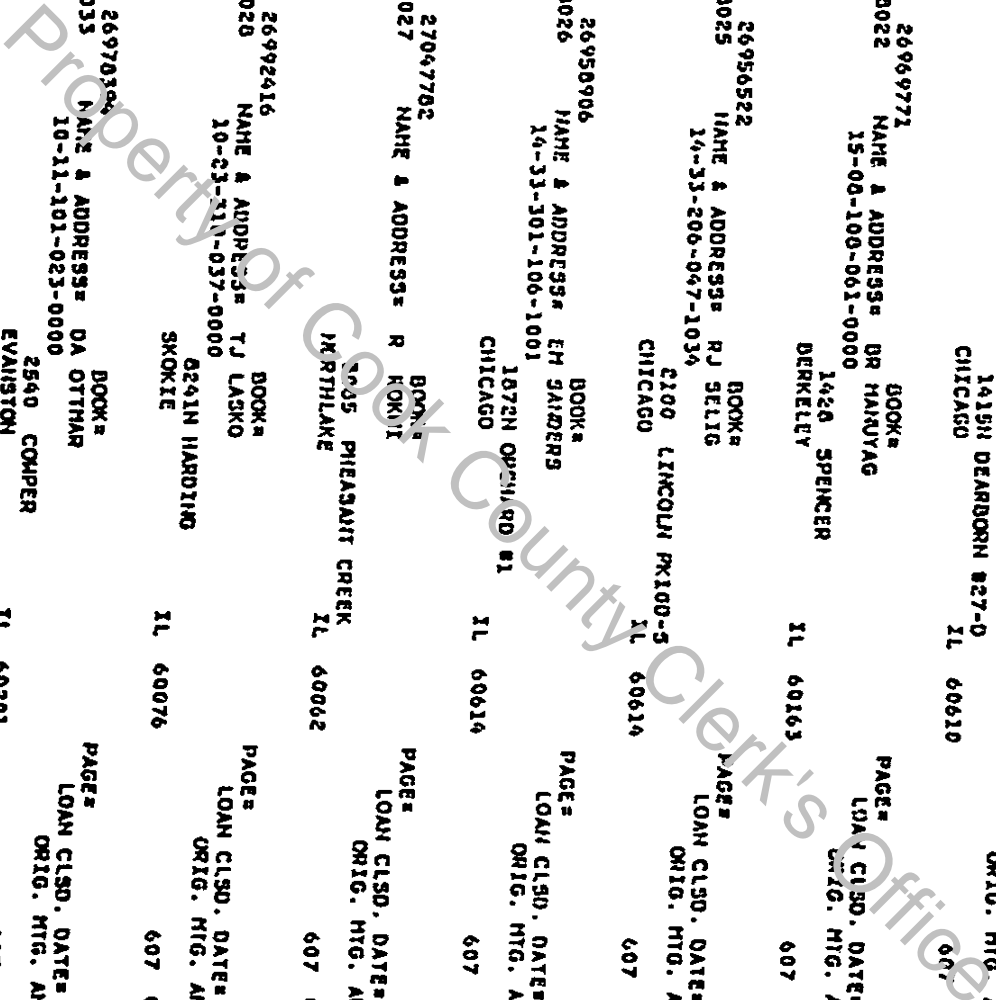
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10-11-101-023-0000

BOOK #  
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PAGE #  
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