

# UNOFFICIAL COPY

87090269

COOK COUNTY, ILLINOIS  
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1987 FEB 17 AM 11:37

Loan No. \_\_\_\_\_

ASSIGNMENT 87090269 ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

and all right, title and interest in and to the premises situated the County of \_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_) COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK  
AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_  
Vice President

ATTEST:  
(SEAL)

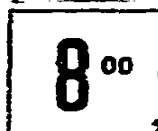
\_\_\_\_\_  
Real Estate Officer

STATE OF ILLINOIS)ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the seal to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senese  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693



\_\_\_\_\_  
NOTARY PUBLIC - My commission expires: 1/22/89  
(SEAL)

Mail to: Box 333  
Sales Department

87090269

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87090269

Property of

22

which survey is attached to Declaration of Condominium Ownership and of  
Kawartha, Restrictions, Covenants and By-Laws for 250 LARVIE CONDOMINIUM  
ASSOCIATION, recorded in the Office of the Recorder of Deeds of Cook  
County, Illinois, as Document Number 23-131-977, together with the

County, Illinois,  
North, Range 14 East of the Third Principal Meridian in Cook  
Subdivision of the Southwest 1/4 of Section 25, Township 40  
Blocks 1 and 2 in Out-Lot or Block A of LIGHTWOOD, being a  
part of the SPARROW AND COLTON'S SUBDIVISION of  
SECTION 25, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, and the place of  
southerly line of said Lot 77, thence easterly along the  
southerly corner of said Lot 77, thence easterly along the  
southerly line of said Lots 76 and 77 to the  
SECTION 25 at the northeasterly corner of said Lot 76; hence

818-80-11 277-1336 (M)

of said Lots 76 and 77, described as follows:  
triangular strip of land lying East of and adjoining the Easterly line  
Township 40 North, Range 14 East of the Third Principal Meridian, also a  
A of LIGHTWOOD, being a subdivision of the Southwest 1/4 of Section 25,  
SPARROW AND COLTON'S SUBDIVISION of Blocks 1 and 2 in Out-Lot or Block  
northeasterly line of the southerly line of Lot 45, all in ADAMS  
40 and 47 and lying northeasterly of the southerly extension of the  
lying southerly of and adjoining the southerly line of Lot 45,  
line of Lot 75, 76 and 77, and also the alley vacated by said Ordinance  
passed August 10, 1974, lying southerly of and adjoining the southerly  
40, 75, 76 and 77, and also the alley vacated per City Ordinance  
1974 (except the southerly 16 foot thereof) and all of Lot

of the following described real estate:  
1974 10, 2007 in 250 LARVIE CONDOMINIUM as defined on the Survey

Y. EVANS

LEGAL DESCRIPTION

