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PAR MALLIP BEFELLIER CURT WITH MANING	87091606
FOR VALUE RECEIVED, SHELTER MORTO Corporation, hereby assigns, transfers at	nd sets over to GUARANTY SAVINGS
AND LOAN ASSOCIATION AND/OR ITS AS	SSIGNS,
that certain mortgage executed by ALLEN	V E. RAKOCZY , BACHELOR
MORTGAGE CORPORATION	, as Mortgagor, to SHELTER as Mortgagee, dated JANUARY 27, 1987
, conveying the fol	lowing described real estate, to-wit:
LOT 431 IN TIMBERCREST WOODS, UNIT IN THE NORTHEAST QUARTER OF SECTION RANGE 10, EAST OF THE THIRD PRINCI ILLINOIS.	C 8 "A", BEING A SUBDIVISION DN 28, TOWNSHIP 41 NORTH.
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	87091606
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70	. DEPT-01 RECORDING \$11
C/x	. T#4444 TRAN 91177 92/17/117 99/47/0
	COOK COUNTY RECORDER
DO OF	
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TAX KEY NUMBER: 07-28-213-013 P.A.: 508 WEST WEATHERSFIELD MAY,	
and (recorded) (registered) in the (kecor	der's) (Registrar's) Office of
COOK County, Illinol	ogether with note and indebtedness secured
thereby. 87091665	
IN WITHESS WHEREOF, SHELTER MORT	GAGE CORPORATION has caused its
corporate seal to be hereto affixed and t President and attested by its <u>Vice-Pros</u> JANUARY . 19 87 .	here presents to be signed by its Asst. Vice
	SHELTER MORTGAGE CORPORATION A WISCONSAN CORPORATION
ATTFCT.	By (Care) (
	Diana J. Gay Mast. Vice-President
Cindy L. Kammers Vice-President	_
STATE OF WISCONSIN	O_{r}
55.	
COUNTY OF MILWAUKEE	C
I, the undersigned, a Notary Public nereby certify that the above named Asst	.V.President and Vice-President &XXXXXXXXXXX
respectively of SHELTER MORTGAGE COR	the same persons whose names are subscribed
to the foregoing instrument as such offic	ers, appeared before me this day in person and
acknowledged that they signed and deliver- voluntary act and as the free and volunta	ry act of said corporation for the uses and
purposes therein set forth; and the said	ABBE, V.P. Secretary acknowledged that fall corporation, did affix the same to said

Instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 27TH
19 87

My commission expires February 26, 1989

Strieter

This instrument drafted by: R SPENCER
Return to: Financial Express Mortgage 975 East Nerge Rd Roselle, IL 60172



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.....UNOFFICIAL COPY

and and and



Open of County Clarks Office