

UNOFFICIAL COPY

87091195

RELEASE OF LIEN

\$17.00

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, OF THE COUNTY OF HENNEPIN, STATE OF MINNESOTA, THE PRESENT LEGAL AND EQUITABLE OWNER AND HOLDER OF THAT ONE CERTAIN PROMISSORY NOTE IN THE ORIGINAL PRINCIPAL SUM OF TWENTY EIGHT THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS (\$28,800.00), DATED FEBRUARY 29, 1964, EXECUTED BY

FEDERICO ESPINOZA AND ADELAIDA ESPINOZA, HIS WIFE PAYABLE TO

JAMES F. MESSINGER & CO., INC. AND ASSIGNED TO BANCPLUS MORTGAGE CORP

MORE FULLY DESCRIBED IN DOCUMENT # 26 992 548 AND ASSIGNED AS DOC # 27 326 955 OF THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS

AND ASSIGNED AS DOC # 27 326 954 SAID NOTE BEING SECURED BY THE THEREIN DESCRIBED LIEN AGAINST THE FOLLOWING DESCRIBED PROPERTY:

LOT 17 IN BLOCK 3 IN COSE AND MCKINNON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 13 AND OF THE NORTHEAST 1/4 OF SECTION 24, TOWN-SHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

H-B-019-13-421-031
6134 Le Campbell

FOR AND IN CONSIDERATION OF THE FULL AND FINAL PAYMENT OF SAID NOTE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE RELEASED AND DISCHARGED, AND BY THESE PRESENTS DO HEREBY RELEASE AND DISCHARGE, THE ABOVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED SECURING SAID NOTE.

EXECUTED THIS 2ND DAY OF SEPTEMBER, A.D., 1986.

BANCPLUS MORTGAGE CORP

ATTEST:

BY Nancy M. Milne
NANCY M. MILNE
VICE PRESIDENT

Fred Guille
FRED GUILLE
ASSISTANT SECRETARY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 FEB 17 AM 9:07

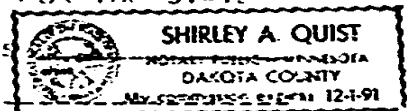
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STATE OF MINNESOTA
COUNTY OF DAKOTA

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED NANCY M. MILNE, VICE PRESIDENT, AND FRED GUILLE, ASSISTANT SECRETARY, OF BANCPLUS MORTGAGE CORP KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED ON THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS, THE 2ND DAY OF SEPTEMBER, A.D., 1986.

Shirley A. Quist
SHIRLEY A. QUIST
NOTARY PUBLIC IN AND FOR THE STATE
OF MINNESOTA
MY COMMISSION EXPIRES



PREPARED BY:

Kris Wood
K. WOOD

INV. NO. 407-006
LOAN NO. 10219510
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Paul J. ...
J. ...
6134 W. Campbell
Chicago, IL 60620

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