

94001010  
9-5-86

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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70-70-456 (FD) 95h.01.01

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

11.00

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL  
F/K/A CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL P. COLLINS & PATRICIA F. COLLINS, his wife  
(NAME AND ADDRESS)  
2222 Orrington Avenue, Evanston, Illinois 60201  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of APRIL, 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 24221275, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT ONE (1) AND THE NORTH 15 FEET OF LOT TWO (2) IN BLOCK NINETY ONE (91) IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) LYING EAST OF SHERMAN AVENUE AND A STRIP 251 FEET EAST AND WEST LYING WEST OF AND ADJOINING THE NORTH HALF (1/2) OF THE ABOVE DESCRIBED LAND OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #11-07-122-025

F-Q-O WJK COOK COUNTY, ILLINOIS  
FILED FOR RECORD

PA-2222 ORRINGTON AVE, 1987 FEB 17 M-FS 60201

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL

has caused these presents to be signed by its VICE President, and attested by its ASST.

Secretary, and its corporate seal to be hereto affixed, this 5th day of NOVEMBER, 19 86.

PATHWAY FINANCIAL  
By: [Signature]  
Attest: [Signature]  
ASST. Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL  
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

63216028

CH 150  
BOX 333-CIA

*Not Property of Cook County Clerk's Office*  
THERESA A. BARNETT  
547 W. Jackson Blvd  
Chicago, IL 60626

MY COMMISSION EXPIRES 08-27-87

NANCY L. PYSHOS

NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 5th day of NOVEMBER 19 86

I, NANCY L. PYSHOS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD G. WOLFF, personally known to me to be the VICE President of the PATRWAY FINANCIAL a corporation, and ALAN BARTLETT, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.