

UNOFFICIAL COPY

BOX 999-CA  
FIRST NATIONAL BANK OF HIGHLAND PARK  
513 Central Avenue, Highland Park, Illinois 60035 PHONE: 312-432-1800

RELEASE OF MORTGAGE

This instrument was prepared by  
**B. Greenberg**  
First National Bank of Highland Park  
513 Central Avenue  
Highland Park, Ill. 60035

87091285

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Highland Park, a National Banking Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust deed executed by:

(For Recorders Use Only)

Matt-Son, Inc.

11.00

04-75-486C

dated the 18th day of July, A.D. 19 86, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 8634 8557, and a certain Assignment of Rents and Leases bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows, to wit:

The West 140 feet of Lot 12 in 4-B Industrial Park Subdivision of Streamwood in the Southeast Quarter of the Southeast Quarter of Section 24, Township 41 North, Range 9 East of the third Principal Meridian, Cook County, Illinois.

06-24-407-012-0000  
1541 Burgandy Parkway  
Streamwood, Ill. 60113  
HAD on

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF HIGHLAND PARK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 3rd day of February, A.D. 19 87.



FIRST NATIONAL BANK OF HIGHLAND PARK

By [Signature] President  
Michael Kiss  
Assistant Secretary  
Attest [Signature] Secretary  
Glenn D. Gustafson

Deliver To:

STATE OF ILLINOIS, ss  
COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the FIRST NATIONAL BANK OF HIGHLAND PARK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal  
Notary Public [Signature]  
Date 2/3/87  
My Commission expires 4/8/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87091285

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 FEB 17 AM 9 31

87091285

Property of Cook County Clerk's Office