UNOFFICIAL COP

MARRANTY DEED .(Joint Tenancy)

87092400

THIS INDENTURE WITHESSEL'II THAT CENTER HOMES ENTERPRISES a Nevada corporation, (Grantor) for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, and pursuant to authority given by it

sole Director, CollyEYS and WARRANTS unto		
Fric. T. Bureach & Darlens A. Bureach	(husband & Wife)	Grantes (s
residing at 1353 Wyndeham Circle, Palatine	, IL 60067	· · · · · · · · · · · · · · · · · · ·
the following described Real Entate situal State of Illinois to with	ted in the County of Cook	in the
LOT. 5 BLOCK 26 Poplar Hills Unit Six, Harf of the Southeast One Quarter of Section west One Quarter of Section 19. Township 42 N Meridian, according to the plat thereof in the 1978 as Document Number 24584537.	24, Township 42 North, Range 9 orth, Range 10, all East of the	and the South- Third Principal
PIN: 01-24-409-005-0000 4301 North Cotton	wood, Hoffman Estates, Illinoi	LB J
TO HAVE AND TO HOLD such real astate tenancy in common, but in joint tenancy.	unto the Gruntee (s) foreve	r, not in m
$O_{\mathcal{K}}$	• • • • • • • • • • • • • • • • • • • •	
Said Conveyance is made subject to:	•	· 유명 # 100
 Taxes for the year 1981 and subs Reservations, conditions rights convenants of record. 	sequent years. of way, casements, protecti	111 N.S. 711
3. Zoning and building laws and ordi	nances.	
4. A specific restrictive convenint	restricting the use and occ	upancy on 🗓
of the Property for single family	residential property only.	ារ មាន
Assistant- Secretary STATE OF ILLINOIS COUNTY OF Cook I, the undersigned, a Notary Public, in and	President INOIS DIVISION erald R. Harker for the county and state af	8 8 75
DO HEREBY certify that Garald R Harker the til. Div. President of CENTEX HOMES ENTERE		
JAMES R. DOERR , parsonally k Secretary of said corporation, and personall	nown to me to be the Assista	
whose names are subscribed to the foregoing	instrument, appeared before	me this
day in person and severally acknowledged the Asst. Secretary, they signed and deliver	ed the said instrument as Il	and .C
President and Asst. Secretary of said corseal of said corporation to be affixed there		rporate Lven by
the Board of Directors of said corporation a	s their free and voluntary	act,
and as the free and voluntary act and deed o and purposes therein set forth.	f said corporation, for the	and .Q 11. Div rporate iven by act, uses
Given under my hand and offical seal this	21 day of January	
Commission expires 8-1-90	Doro 1	800- 113
The state of the s	Notary Public	3
la incompany and analysis is	BOX 333—(ia -
ifo instrument was propared by: Smooth Smorte	MAIL TO! David E. Ruedlin	
	DOATO D. MEGITII .	

David E. Ruedlin

Schaumburg, Il. 60195

800 E. Higgins Road - Cragin Fed. Building

4600 Republic National Bank

Dallas, Texas

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COOK COUNTY, ILLINOIS FILED FOR RECORD

OUNTY CLOCK COUNTY CLOCK'S OFFICE