<u>INOFFICIAL COPY</u>,

87092549

RELEASE OF MORTGAGE

Loan No.

680282-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TOBIAS E.P. DUNCAN AND JANET B. DUNCAN HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 22215075 to the premises therein described to-wit: LOT 5 IN W J. HEALY'S SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEPLOF RECORDED JUNE 21, 1950, AS DOCUMENT 14832005 IN COOK COUNTY ILLINOIS

87092719

DEPT-01

\$11.00

T#0002 TRAN 0741 02/17/87 11:51:00

Property Address: Permanent Index Number:

9735 S. NEADE 24051310320000

OAK LAWN ILLINOIS 6045を132 ‡ C: ★…各フールタ254タ

COOK COUNTY RECORDER

SAVINGS AND LOTALISE

Said A so viation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29thday of JANUARY . 19 87

THE TALMAN HOME FUDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Bet

Servicing Officer

STATE OF ILLINOIS) SS. COUNTY OF COOK .

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CENTRY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dely acthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before or, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized a dicers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

COFFICIAL SEAL" SHIRLEY FISCHER Notary Public, State of Illinois

My Commission Expires 8/28/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, illinois 60634

Recorder's Box No.

Mail to:

Jack

6446 W. Kli Street

IL 60463

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER MORTGAGE OR TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clark's Office