

UNOFFICIAL COPY

57092677

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF SKOKIE, A National Banking Association organized and existing under the laws of the United State of America

Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAGMAR R. EDWIN, A Widow

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25th day of October, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 26843091 to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit: THE SOUTHERLY 87.50 FEET OF THE NORTHERLY 177.50 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF ALL THAT PART OF THE EAST 250 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH LINE OF LOT 12, EXTENDED AND NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF LOT 9 EXTENDED, IN EVANSTON GOLF CLUB SUBDIVISION OF THE EAST 250 FEET OF THE NORTH 1952.9 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE SOUTH 100.9 FEET OF THE NORTH 852.9 FEET THEREOF) IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO OF THE NORTH 230 FEET OF THE EAST 1200 FEET OF SAID WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EAST 280 FEET THEREOF) IN SECTION 22 AFORESAID EXCEPTING THEREFROM ANY PART FALLING IN PUBLIC STREET IN COOK COUNTY, ILLINOIS.**

57092677

P. I. N. 10-22-200-038

ACO

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Skokie

has caused these presents to be signed by its Asst. Vice President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 20th day of October, 1986. First National Bank of Skokie, A National Banking Association, Organized and existing under the Laws of the United State of America.

By: [Signature] Assistant Vice President

Attest: [Signature] Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Jerome B. Marshall Sr. 8001 Lincoln Ave., Skokie, Ill. 60077 (Name) (Address)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

First National Bank of Skokie

Skokie, Illinois 60077

TO

DAGMAR R. EDWIN, A WIDOW

ADDRESS OF PROPERTY:

8640 N. Keeler

Skokie, Illinois 60076

MAIL TO:

MRS. DAGMAR MORTENSON
8640 NORTH KEELER
SKOKIE, ILLINOIS 60076



Property of Cook County Clerk's Office

STOCK FORM 600-A (REV. 5-10-78)

87092677

\$11.25

87092677

1. The undersigned, Notary
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Norman K. Solomon, Jr.
personally known to me to be the Asst. Vice President of the First National Bank of Skokie
Bank
and personally known to me to be the Asst. Vice President of said corporation, and Florence Petella
Bank
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst. Vice President and Asst. Vice Secretary, they
signed and delivered the said instrument as Asst. Vice President and Asst. Vice Secretary of said
Bank
and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
Notarial seal this 21st day of October 19 86.

DEPT. OF RECORDS
#6847 # 2 # 17-098677
18333 TRNN 3412 08/17/17 11:51:00
COOK COUNTY RECORDS