90191376 11-25-86 CAUTION: Consult a leaver before using or acting under this form At warrangs, including merchantibility and fitness, are excluded

COOK COUNTY, F. LASTINS FILED FOR MESOND

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

PATHWAY FINANCIAL KNOW AZE MEN BY THESE PRESENTS, That the F/K/A AUSTIN FIDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO United States of America, for and in consideration of the payment of the indebtedness secured by the ... mortgage. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the requipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, FRED M. MOHR & BARBARA A. MOHR, his wife CONVEY and QUIT CLAIM unto ... (NAME AND ADDRESS) 753 West Wilcox, Forest Park, Illinois 60130 heirs, legal representatives and assigns, all the light title, interest, claim or demand whatsoever it may have bearing date the 20th day of JUNE mortgage acquired in, through or by a certain ... 19.67, and recorded in the Recorder's Office of ... County, in the State of Illinois, in book _ of records, on page, as document No. situated in the County of COOK, State of Illinois, as follows, to wit: LOT 294 (EXCEPT THE WEST 1/2 THEREOF) AND ALL OF LOT 295 IN E.A. CUMMINGS AND COMPANY'S MADISON STREET ADDITION, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS TAX ID # 15-13-108-006 W. WILCOX, FOLEST PONKIT

together with all the appurtenances and privileges thereunto belonging or appertaining.

PATHWAY FINANCIAL F/K/A AUSTIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

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Attesty Finds

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This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine,

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UNOFFICE MAIL TO. HE + HES Fred Hen (2901 Halifax Lipstchesper ± 162153 GEORGE E COLE	RELEASE DEED By Corporation
WY COMMISSION EXPIRES SEPTEMBER 4, 1988 WOTHING WOTHING WOTHING WATER SEPTEMBER 4, 1988	
thown to me to be the VICE President of the PATHWAY FINANCIAL. ASSOCIATION To be the ASSISTANT Secretary of said corporation, and ASSISTANT Secretary, of said corporate seal of said corporation to be affixed thereon Such only given by the Board of DIRECTORS Of said corporation, as their free and voluntary The free and to untary act of said corporation, for the uses and purposes therein set forth. Wunder my hanr and MOTARIAL seal this 5th day of DECEMBER 19 86 MY COMMISSION EXPIRES SEPTEMBER 4, 1988	known to m same person and severa signed and a pursuant to
HITT SEE MITT	STATE OF COUNTY OF IT.

LEGAL FORMS