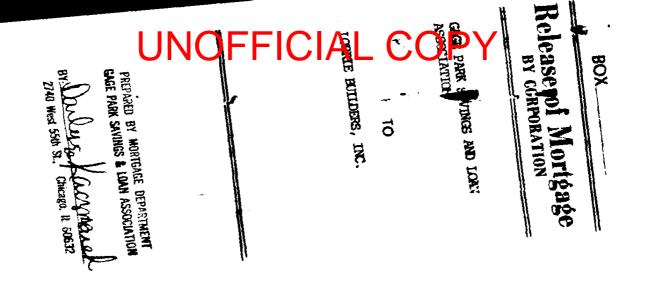
Know all Men by these presents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION 87092005	
a corporation existing under the laws of the State of Illinois, for and in	
consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto	
Lorrie Builders, Inc.	
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever	
it may have acquired in, through or by a certain mortgage deed bearing date the13th day of September A. D. 1961, and recorded in the Recorder's office of Cook County,	
in the state of Illinois, in Book of Records, on page as Document	
No18279331, XSSCOXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
- අත්තරගත්තය දැන අත්තරගත්තය කරන අත්තර අ - Protection කරන අත්තර අත්	
NS000000000000000000000000000000000000	•
of Illinois, as foliows, to with	
Lot 5 in Block 25 in Arthur T. McIntosh and Company's Home Addition to Midlothian is Section 11, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.	in
41	
Permanent index number: 28 (1 118 019 Commonly known as: 14520 S. Ridgeway Ave. Midlothian, IL 60445	
Commonly known as: 14520 S. Ridgeway Ave. Midlothian, IL 60445	
IN TESTIMONY WHEREOF, the saidGage Fark.Savings.and.Loan.Association	
hath hereunto caused its corporate seal to be affixed, and	
these presents to be signed by its President, and attested	
by its	
of February	
By: Lillace J. Buyer	
Attest Coal Wediched Secretary	
COUNTY OF COOK SS.	
Emma Puljanowski a Notary Public ir o'id for said County	
in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remijas, DDS., personally known to me to be the	
Gage Park Savings and Loan Association	
and Joseph M. Judickas; Jr, personally known to me to be the	
acknowledged that as such President and Secretary, they	
signed and delivered the said instrument of writing as	
and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
GIVEN under my hand and notarial seal, this3rd	
of February	
Dinnal Lagrance she	
NOTARY PUBLIC	_
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE	_
<u>RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.</u>	



Property of County Clark's Office TRAN 6285 62/17/87 10:47:00 THARAS TRAN 6285 62/17/87 1246 45457 # 30 SECONDER