

# UNOFFICIAL COPY

300446

## RELEASE OF MORTGAGE

Form 99-R - Perfection Legal Forms & Printing Co., Rockford, IL 61103

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

FinanceAmerica Corp  
999 Oakmont Plz  
Westmont DuPage State of Illinois

87092028

The party secured in and by a certain  
Mortgage executed by  
Bonfacio and Josephine Aldaco  
7238 W 60th Pl  
Summit Illinois

dated the 18th day of November  
A.D., 1983 and Recorded in the office of the Recorder of the  
County of Cook in the State of Illinois  
in Book of Mortgages, Page , or Micro  
Film Number 26873051 , do hereby acknowledge receipt

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

The East Thirty (30) feet of lot eighty-two in Frederick H. Bartlett's Argo Park Subdivision in the East half of the Southeast Quarter of section 13, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

PIN 18-13-410-54R H-A-O-A-K  
Property Address: 7238 W 60th Pl., Summit

DEPT-91 RECORDING \$11.00  
T#4444 TRAN 0285 02/17/87 10:51:00  
#5440 # D # 37-092028  
COOK COUNTY RECORDER

87092028

(Continue Legal Description on reverse side)

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25th day of January, A.D. 19 87

11.00

Donna Crisman (SEAL)  
Donna Crisman, Financial Service Rep  
Beverly Vaickus (SEAL)  
Beverly Vaickus, Financial Service Rep

STATE OF ILLINOIS, } ss.  
DuPage COUNTY

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, That

Donna Crisman and Beverly Vaickus

personally known to me to be the same person whose name are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of January, A.D. 19 87

CHAPMAN...  
NOTARY PUBLIC...  
MY COMM. EXPIRES...  
FOR NAME AND ADDRESS OF PERSON WHO PREPARED THIS DOCUMENT.

[Signature]  
Notary Public.

87092028

BOX 158

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## RELEASE OF MORTGAGE

Chrysler First Financial Services

TO

Bonifacio and Josephine Aldaco

This instrument prepared by:

Name D. Crisman

Address 999 Oakmont Plz Westmont IL

60559

Return this document to:

Name \_\_\_\_\_

Address Same

~~Mail to: —  
Bonifacio Aldaco  
7238 W 60<sup>th</sup> Place  
Summit, IL 60501~~

870926028

