

PREPARED BY:

**UNOFFICIAL COPY**

301535

FABIOLA HERVAS

UNIVERSAL MORTGAGE CORPORATION

4747 W. PETERSON AVE., SUITE 403  
CHICAGO, IL. 60646

**87092096**

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO: \_\_\_\_\_

UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN ALL RIGHTS,

TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN "REAL ESTATE MORTGAGE" DATED FEBRUARY 13, 1987, EXECUTED BY YOUNG SOO LEE AND

MI YOUNG LEE, HIS WIFE TO UNIVERSAL MORTGAGE CORPORATION

A CORPORATION ORGANIZED UNDER THE LAWS OF WISCONSIN

WHO'S PRINCIPAL PLACE OF BUSINESS IS 744 N. FOURTH STREET, MILWAUKEE, WI. 53203

AND RECORDED IN LIBER 300 PAGE(S) \_\_\_\_\_ OF PLATS \_\_\_\_\_ COUNTY

RECORDS STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

LOT 511 IN GRAYLAND PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-209-021 5042 W. Bernice, Chicago

*as document number*

**87092096**

**87092096**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

UNIVERSAL MORTGAGE CORPORATION

Terril L. Hogan  
BY: ASSISTANT SECRETARY, TERRI L. HOGAN

Harley D. Zhe  
BY: REGIONAL VICE PRESIDENT, HARLEY D. ZHE

IT'S  
Fabiola S. Hervas  
WITNESS:

STATE OF ILLINOIS  
COUNTY OF: COOK

ON FEBRUARY 13, 1987 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED TERRI L. HOGAN AND HARLEY D. ZHE TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THAT HE/SHE IS THE ASST. SECRETARY AND REGIONAL VICE PRESIDENT OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO IT'S BY-LAWS OR RESOLUTION OF IT'S BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS:

DEPT-01 \$11.00  
T#0002 TRAN 0227 02/17/87 10:33:00  
#2025 + C \* 87-092096  
COOK COUNTY RECORDER

[Signature]  
NOTARY PUBLIC

COUNTY, ILLINOIS

**BOX 158**

COMMISSION EXPIRES

