

UNOFFICIAL COPY

Know All Men By These Presents, **87093721**

That Economy Savings Association, a Corporation duly organized and existing under and by virtue of the laws of the State of Pennsylvania located at Aliquippa County of Beaver State of Pennsylvania does hereby certify and acknowledge, that a certain mortgage, bearing date on the 5th day of April, A.D., 19 73 made and executed by John Harbin and Carolyn Harbin, his wife

Lot 31 (except the south 18.75 feet thereof) and all of Lot 32 in Block 14 in Baird and Rowland's Subdivision of the west 1/2 of the northeast 1/2 of Section 31, Township 38 north, Range 14 east of the 3rd principal meridian in Cook County, Illinois.

A.F.N. # 20-31-225-057-0000 ALL 88

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED IN THE RECORDS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

87093721

8237 S. Winchester Ct. #300 now held and owned by the corporation above named and recorded in the office of the Register of Deeds and for Cook County, in the State of Illinois, on the 5th day of April, A.D., 19 73, at 7 o'clock - M., in Volume --- of Mortgages, on page ---, Document No. 22279456, is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said Economy Savings Association

has caused these presents to be signed by Robert J. Colalella, its Vice President, and countersigned by Nancy A. Moore, its Secretary, at Aliquippa, Pa. and its corporate seal to be hereunto affixed, this 10th day of February, A. D., 19 87

Economy Savings Association f/k/a Ambridge Savings & Loan Association

SIGNED AND SEALED IN PRESENCE OF

James Notarianni
James Notarianni
Marilyn R. Maple
Marilyn R. Maple

Robert J. Colalella
Robert J. Colalella Vice
Nancy A. Moore
Nancy A. Moore Secretary

Beaver County, } ss.

Personally came before me, this 10th day of February, A. D. 1987 Robert J. Colalella Vice President, and Nancy A. Moore Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

David Barletta
Notary Public, Beaver County.
My commission expires DAVID BARLETTA, Notary Public Aliquippa, Beaver County, Pa. My Commission Expires Sept. 5, 1988

This instrument was drafted by L. Thrasher

Fleet Mortgage Corp.
P.O. Box 1561
Milwaukee, WI 53201

UNOFFICIAL COPY

Return to

Satisfaction of Mortgage
This instrument should be immediately placed on file to avoid
trouble and litigation.

This space reserved for:
Register of Deeds

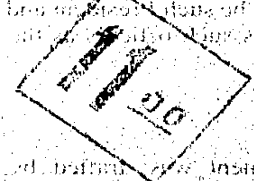
No. 87093721

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

87093721

DEPT-01 RECORDING \$11.00
T#3333 TRAN 3568 02/17/17 15:02
#7193 # A-17-093721
COOK COUNTY RECORDER

87093721



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