

RELEASE DEED

Loan No. 060639614

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-5000

87093746

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ***** herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto J. EDWARD SHEA AND M. CATHERINE SHEA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ***** bearing date the 22ND day of JUNE, A.D. 19 70 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 21198812, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

"SEE ATTACHED RIDER"

NO READ A17

Tax I.D. #17273041460000

Commonly Known As: 2639 S. Michigan Unit 56

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed; and has caused its name to be signed to these presents by its

VICE President, and attested by its ASSISTANT Secretary, this 10th day of DECEMBER, A.D. 19 86

ms

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By: *[Signature]* Vice President

Attest: *[Signature]* Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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RELEASE DEED
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



CITICORP SAVINGS

Mail To: EDWARD D BURRELL
3101 SO MICHIGAN AV
CHGO IL 60616



\$12.25
#3333 TRAN 3556 02/17/17 15:29:00
#7219 #A *-17-093746
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

MY COMMISSION EXPIRES DECEMBER 20, 1987

Notary Public

GIVEN under my hand and Notarial Seal this 23RD day of DECEMBER 1986

Personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
Assistant Secretary of said Corporation,
Mary Ann Behringer, Assistant Secretary of said Corporation, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
Mary Ann Behringer, Assistant Secretary of said Corporation, did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Vice President of the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and
Mary Ann Behringer, Assistant Secretary of said Corporation,

I, MARY JO HALL, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COOK COUNTY OF
ss. COOK

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PARCEL "N"

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The North 20.0 feet of the South 131.66 feet of the West 80.17 feet of the East 83.17 feet of the following described tract of land, to-wit:

That part of Blocks 80 and 83 in CANAL TRUSTEES SUBDIVISION of the West 1/2 of Section 27, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at the point of intersection of a line drawn 531.0 feet South of and parallel with the North line of Lots 9 to 22 in Thomas Stinson's Subdivision of Block 80 aforesaid with a line drawn from a point on the North line of Lot 11, 60.0 feet East of the Northwest corner of Lot 9 in Thomas Stinson's Subdivision aforesaid to a point on the South line of Lot 13, 60.0 feet East of the Southwest corner thereof in Laflin and Smith's Subdivision of Blocks 86 and 89 in Canal Trustees Subdivision aforesaid; thence North along the last described parallel line to a point on a line drawn 200.0 feet South of and parallel with the North line of Lots 9 to 22 in Thomas Stinson's Subdivision aforesaid; thence East along said parallel line to a point on the West line of vacated South Indiana Avenue, being a line drawn from the Northeast corner of Lot 22 in Thomas Stinson's Subdivision aforesaid to the Southeast corner of Lot 26 in Laflin and Smith's Subdivision of Blocks 86 and 89 aforesaid; thence South along said West line of vacated South Indiana Avenue to a point on a line drawn through the place of beginning and parallel with the North line of Lots 9 to 22 in Thomas Stinson's Subdivision aforesaid; thence West along said parallel line to the place of beginning, all in Cook County, Illinois.**

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COVENANT TO BE INSERTED IN MORTGAGES

Grantors also hereby grant to the mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Easements and Covenants, ^{Declaration} recorded in the Recorder's Office of Cook County, Illinois as Document Number 20531446 and grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

