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ALSO: Consumers: Buy before using or selling. Notify the Supplier for the sale of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

87093823

STATE OF ILLINOIS }
COUNTY OF Cook } ss.

The claimant, Arc Electric Company, of Lyons, County of Cook, State of Illinois, hereby files notice and claim for lien against International Contractors, Inc., assumed name of ICI, Inc.

contractor, of Elmhurst, County of DuPage

State of Illinois, and Bank of Ravenswood U/T #25-7386 (hereinafter referred to as "owner"), of Chicago, County of Cook, State of Illinois, and states:

That on February 18, 1986, 19, the owner owned the following described land in the County of Cook, State of Illinois, to-wit: Albany Park Plaza to-wit:

See Attached Legal

Permanent Real Estate Index Number(s), 13-12-312-003 and 019-024
Address(es) of premises: 3134 West Lawrence, Chicago, Illinois and International Contractors, Inc., assumed name of ICI, Inc. was owner's contractor for the improvement thereof.

That on February 18, 1986, said contractor made a subcontract with the claimant to furnish labor and material for electrical work

for and in said improvement, and that on December 29, 1986, the claimant completed thereunder labor and material to the value of \$95,138

That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$5,114 (extras) and \$3,809 (additional) and completed same on December 29, 1986 actual cost \$8,923

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) do not reside in said County.

That said contractor is entitled to credits on account thereof as follows: Sixty-Eight Thousand Nine Hundred Sixty-Two and 50/100 Dollars (\$68,962.50)

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of Thirty-Five Thousand Ninety-Eight and 50/100 (\$35,098.50) Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations, due or to become due from the owner under said contract against said contractor and owner.

Arc Electric Company

(Name of sole ownership, firm or corporation)

By Paul Bartsche, Atty and Agent

- 1 State what the claimant was to do.
2 "All required by said contract to be done," or "delivery of materials to the value of \$" or "labor to the value of \$" etc.
3 If extras fill out, if no extras strike out.
4 Strike out clause (a) or (b).

THIS INSTRUMENT PREPARED by T Paul Bartsche Pretzel & Stouffer, Chtd. One South Wacker Drive, #2500 Chicago, IL 60606

RETURN TO RECORDERS BOX 333 PRETZEL & STOUFFER, CHICAGO

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87093823

RETURN TO  
RECORDERS BOX 239  
PRETZEL & STOFFER, CHARTERED

FILED  
\$6.00

DEPT-02 FILING \$6.00  
#1291 # 2 \* -17-93823  
TRAN 3402 02/17/17 15:44:00  
COOK COUNTY RECORDER

87093823

State of Illinois }  
 County of Cook }  
 The affiant, J Paul Bertschke }  
 on oath deposes and says that he is an attorney and agent for }  
 the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and }  
 that all the statements therein contained are true. }  
 Subscribed and sworn to before me this 17th day of February 1987 }  
 Notary Public }  
William J. Moring }  
 Notary Public

Property of Cook County Clerk's Office

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## "LEGAL DESCRIPTION"

LOTS 36, 37, 38 39 AND 40 IN THOMASSON'S SECOND RAVENSWOOD ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF BLOCK 20 AND 29 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 11 AND THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 5 FEET OF LOT 40, AND ALL OF LOTS 41, 42, 43, 44, 45, 46 AND 47 IN THOMASSON'S THIRD RAVENSWOOD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF BLOCKS 20 AND 29 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 11 AND OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

ALL OF THE EAST-WEST 16 FEET ALLEY LYING SOUTH OF AND ADJOINING LOT 42 IN THOMASSON'S THIRD RAVENSWOOD ADDITION TO CHICAGO AFORESAID, LYING WEST OF THE EAST LINE OF LOT 42 EXTENDED SOUTH AND EAST OF THE WEST LINE OF SAID LOT EXTENDED.

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THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of said County.

ALSO

THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of said County.

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RECORDER'S BOX 229  
PRETZEL & STOFFER, CHARTERED

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