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CAUTION: Contact a lawyer before using or signing under this form. If you are not a lawyer, you may be liable for damages.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87093374

DEPT-91 RECORDING \$11.25
TH4444 TRAN 0271 02/17/07 15:20:00
#5869 # D * 87-093374
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WestAmerica Mortgage Company

of the County of Denver and State of Colorado, DO HEREBY CERTIFY that a certain Mortgage dated the 10TH day of AUGUST 1983, made by RAUL HUICOCHEA AND MARGARITA HUICOCHEA, HUSBAND AND WIFE

to WestAmerica Mortgage Company and recorded as document No. 26 728 420 in Book _____ at page _____ in the office of Recorder _____ of COOK County, in the State of Illinois

LOT 11 IN BLOCK 1 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 13-13-303-006 Vol. 335 J G EAO

PROPERTY ADDRESS: 4345 N. WHIPPLE, CHICAGO, IL 60618 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

Witness their hands and seal this 16TH day of JANUARY 1987.

Anna Russo (REAL)
Anna Russo, Ass. Vice President
Marilyn J. Aker (REAL)
Marilyn J. Aker, Assl. Secretary

STATE OF Colorado
COUNTY OF Denver

11 MAIL

I, Kurt A. Reinhardt a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Anna Russo Marilyn J. Aker personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16TH day of JANUARY, 19 87.



Kurt A. Reinhardt
Notary Public

Commission expires My Commission Expires Mar. 14, 1988

This instrument was prepared by Jdn Swanson (NAME AND ADDRESS)

WestAmerica Mortgage Company
7900 E. Union Ave. #500
Denver, CO 80237

John Todd L-101059-C1

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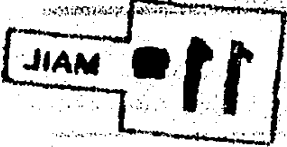
UNOFFICIAL COPY

87093374

FOR THE PROTECTION OF THE
PUBLIC HEALTH AND SAFETY
OF THE PEOPLE OF THE STATE OF ILLINOIS
THE BOARD OF HEALTH HAS
ORDERED THAT ALL
PERSONS WHOSE NAMES
ARE LISTED IN THE
ACCOMPANYING LIST
SHALL BE CONSIDERED
AS BEING IN THE
CITY OF CHICAGO
AND SHALL BE
SUBJECT TO THE
ORDINANCES AND
REGULATIONS OF
THE BOARD OF HEALTH
OF THE CITY OF CHICAGO
IN ALL RESPECTS
AS IF THEY WERE
RESIDENTS OF
SAID CITY.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

87093374



STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE COURT
JAMES J. COUGHLIN
CLERK