

-87-094957

# Know All Men by These Presents, THAT THE

Fleet Mortgage Corp. F/N/A Mortgage Associates, Inc.  
a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island  
having its principal office at 125 E. Wells Milw Wisc.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
Clarence Reginald & Esther O. Waller 12216 S. Carpenter Chicago, Il. 60643

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain

deed bearing date the 7th day of July A.D. 19 82 and recorded in the Recorder's Office of Cook County, in the State of Illinois

in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 70 101 29 831 81

26288411, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot 6 (except the North 16 feet thereof) Lot 7 and the North 1 foot of Lot 8 in Block 11 in the Resubdivision of Blocks 9 to 16 in First Addition to West Pullman (except the East 141 Feet of Blocks 9 and 16) a Subdivision in the Northeast quarter of Section 29, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

This Document was prepared by: Fleet Mortgage Corp.  
Heidi Blasky  
4415 W. Harrison St. Hillside, Il. 60162

Tax No - 25-29-213-070

*All ABO*

REC-18-87 FEB 18 1988

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2) \_\_\_\_\_

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Attorney in Fact 14th day of January and attested by its Secretary, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 87.

By Gary Germundsen ~~xxxxxxx~~ President Attorney in Fact for Fleet Mortgage Corp.

Attest: Geraldine Chaput Secretary

STATE OF Illinois )  
County of Cook ) ss

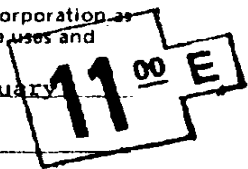
I, Sandra Wiech in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Gary Germundsen personally known to me to be the Attorney in Fact ~~President~~ of the Said Corporation and Geraldine Chaput

personally known to me to be the \_\_\_\_\_ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Attorney in Fact ~~xxxxxxx~~ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument of writing as Attorney in Fact

~~President~~ and as \_\_\_\_\_ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal, this 14th day of January A.D. 19 87

My Commission expires: 3-27-89



(1) "The Board of Directors" or "Article III Section 801 of the By-Laws".  
(2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

