

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G- _____
Unit _____

RELEASE DEED

87094089

11.00

Loan No. 0259006305

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MARSHA J. DARIGAN, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 27 407 030, and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit: INDEX # 07 23 101 0100 0000

(SEE LAGAL DESCRIPTION ATTACHED)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 FEB 18 AM 9:42

87094089

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 14th day of August A.D. 19 86

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

(SEAL)

By: Dolly Brenda
Asst. Vice President
Attest: Ruth [Signature]
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 8-7-88

James J. Scull
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
377 Newgate Court
Schaumburg IL 60193

BOX 333-CA

Mail to: Recorder's Box No. 2
MR. EDWARD SHAPIRO
7. W. SCHAUMBURG ROAD
SCHAUMBURG, IL 60194

THIS INSTRUMENT WAS PREPARED BY
Donna Stawiariski
4192 S. Archer Avenue
Chicago, Illinois 60632

7063184 E TO ABSTRACT
726924
LaFuma / CS

87094089

UNOFFICIAL COPY



RELEASE DEED

Loan No. 052606302

Unit No. 1-13-45-1-#2 together with a perpetual and exclusive easement in and to a 1/2 acre Unit No. 1-13-45-1-#2 as delineated on a Plat of Survey of a parcel of land being a part of the East Half of the Southeast Quarter of Section 22, and part of the West 1/4 of the Southwest 1/4 of Section 23, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee Under Trust Agreement dated June 1, 1977 and known as Trust No. 22502, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, March 30, 1978, as Document No. 14383272, together with a percentage of common elements appurtenant to said units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE MAILING ADDRESS OF THE MORTGAGEE FOR PURPOSES OF ALL NOTICES UNDER THE CONDOMINIUM PROPERTY ACT IS: 4192 Archer Ave., Chicago, IL 60632

Tax # 07-22402-0440344 1AK

STATE OF ILLINOIS
 COUNTY OF COOK
 I, _____, Clerk of said County, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of said County.

IN WITNESS WHEREOF
 I have hereunto set my hand and the seal of said County at Chicago, Illinois, this _____ day of _____, 19____.

Number of Pages: _____
 Number of Exhibits: _____
 Name of Mortgagor: _____
 Name of Mortgagee: _____
 Address of Mortgagee: _____

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