

PART I
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AM 10: 25 87094280

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87094280

Above Space For Recorder's Use Only

12.00

KNOW ALL MEN BY THESE PRESENTS, That the

FORD CITY BANK AND TRUST COMPANY

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Bank of Hinsdale A/T/U Trust I-888 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of November 16th December 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 85301032 & 85323839 rerecorded, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST COMPANY

has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President Secretary, and its corporate seal to be hereto affixed, this 7th day of July, 1986.

BOX 333-CA - 0

FORD CITY BANK AND TRUST COMPANY

By Richard J. Mahoney, Vice President

Attest: Cynthia J. Sim, Secretary Asst. Vice President

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL (NAME AND ADDRESS)

THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

EA 7184 BN 70-28-281-0

Mail to: Robert Rainquist
100 Ravinia Pl.
Orland Pk, IL 60462

87094280

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Common Address: 1103 Regency Drive Westchester, IL

AT PINE 15-29 300-006-0000

1103 Regency Drive
UNIT NUMBER / IN THE COURSE OF WESTCHESTER CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2
OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER
85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

08246028

GIVEN under my hand and Notarial seal this 7th day of July 1987.

NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Asst. Vice President, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Vice President of said corporation, and personally known to me to be the

personally known to me to be the Vice President of the Ford City Bank and Trust Co.,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Mahoney

the undersigned a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS.