

13.00

KNOW ALL MEN BY THESE PRESENTS, That the American Savings & Loan Association

a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS WALKER BROWN AND SHEILA BROWN, IN JOINT TENANCY, 830 TOWER ROAD, WINNETKA, IL. 60093 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE bearing date the 31ST day of AUGUST, 19 82, and recorded in the Recorder's Office of COOK County, in the State of Illinois in book -- of records, on page --, as document No. 26337329 and Assignment of said mortgage from Uptown Federal Savings recorded as Document No. 27080922 to the premises therein described, situated in the County of COOK, State of Illinois, as

follows, to wit:

LOT 2 IN BLOCK 2 IN WINNETKA PARK BLUFFS A SUBDIVISION BY WILLIAM H. CAIRNDUFF OF PART OF SECTION 16, 17 AND 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HBO-05-17-403-005

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 FEB 18 AM 11:16

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together with all the appurtenances and privileges thereunto belonging or appearing.

IN TESTIMONY WHEREOF, the said American Savings & Loan Association

has caused these presents to be signed by its Asst. Vice President, and attested by its Asst.

Secretary, and its corporate seal to be hereto affixed, this 14th day of JANUARY, 19 87

American Savings & Loan Association

By B. Foster
B. Foster, Assistant Vice President

Attest: Anthony K. Bardenas
Anthony K. Bardenas, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL
(Name) (Address)

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261
E22613

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Bx 169

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

THOMAS WALKER BROWN AND SHEILA BROWN

ADDRESS OF PROPERTY:

830 TOWER ROAD

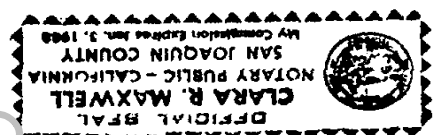
MINNETKA, IL. 60093

MAIL TO: FIRST NATIONAL BANK OF CHICAGO
ONE FIRST NATIONAL PLAZA
CHICAGO, IL. 60670
ATTN: R. SCOTT MYERS

Property of Cook County Clerk's Office

99256028

BOX 133



My commission expires: 1/5/88

Clara R. Maxwell
Notary Public

I, _____, Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
Asst. Vice President of the American Savings & Loan Association
personally known to me to be the _____, a corporation, and Anthony K. Barsegas, personally
known to me to be the _____, Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____, Asst. Vice President and _____, Secretary, they
signed and delivered the said instrument as _____, Asst. Vice President and _____, Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
*or proved to me on the basis of satisfactory evidence
GIVEN under my hand and _____, Notary Public, seal this _____ day of JANUARY, 1987.

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

SS.