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\	OF MECHANICS LIEN  CAUTION Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or himes for a particular purpose
/_	FILED FOR RECORD
7	FILED FOR RELOGIO
X	STATE OF ILLINOIS SS. 1987 FEB 18 PH 12: 59
Ö	COUNTY OF COOK 87095362
	Pursuant to and in compliance with the Illinois statute relating
3/	to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned. ON IMPLA PERF. 87095362
188179 Das	is hereby acknowledged, the undersigned. OOLUMBIA PIPE & SUPPLY COMPANY, an Illinois corporation,
D	di 1111/013 comportation,
7	does hereby acknowledge satisfaction or release of the claim for lien
5	against C. W. JOHNSON INC:; POWER CONTRACTING AND Above Space for Recorder's Use Only
9	ENGINEERING CORPORATION; and AMERICAN NATIONAL BANK And TRUST COMPANY AS Trustee Under Trust No. 61066 and 6/45
\	for Four Thousand Sixty Three and 22/100 (\$4,063.22)
	Dollars, on the following described property, to-wit:
1	Lots 1 to 4 in Century Centre Subdivision, being a Subdivision of part of the Southeast
-	1/4 of Section 12, Township 41 Worth, Range 10, lying East of the 3rd Principal Meridian in Cook County, Illinois,
	at cook county, III hols,
•	The second secon
	C2
	\$6.00
	which claim for lien was filed in the office of the recorder of deeds or he registrar of titles of Cook County
	minors, as mechanics their document into a constraint and
	100 000
	Address(es) of property: 1750 East Golf Road, Schaubburg, Illinois 60194
	IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of January
	19.87.
	COLUMBIA PIPE & SUPPLY COMPANY, ar Illinois
	The state of the s

NERSHIP. FIRM OR CORPO (AT.ON)COPPORATION,

ATTEST:

OF DEEDS OR THE REGISTRAR OF

Ву

OSE OFFICE THE CLAIM

WAS FILED.

This instrument was prepared by Jeffrey B. Rose, Esq., TISHLER & WALD, LTD., 55 West Monroe Street, Suite No. 700, Chicago, Illinois 60003 (312)346-3800

8709536

NOTARY PUBLIC

## **UNOFFICIAL COPY** STATE OF ILLINOIS SS. COUNTY OF \_\_COOK aforesaid, do hereby certify that Jeffrey B. Rose known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 21st day of January STATE OF ILLIN COUNTY OF. , a notary public in and for the country in the state \_ president aforesaid, do hereby certify that \_\_\_\_\_ corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_ president and \_\_\_\_\_\_ secretary, respectively, appeared before me this day in person and achkowledged that they signed and delivered the said instrumer, as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes inersin set forth; and the said \_\_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_ he \_\_\_\_, as costodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set w said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_