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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87096560

Above Space For Recorder's Use Only

12.00

KNOW ALL MEN BY THESE PRESENTS, That
BANK OF ELMHURST

of the County of DU PAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and GOVT CLAIM unto ELEANOR M. HARTMAN, an unmarried person, of 1243 BALDWIN LANE, PALATINE, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain ASSIGNMENT OF RENTS, bearing date the 18th day of OCTOBER, 19 77, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24209498, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

"SEE LEGAL DESCRIPTION ATTACHED"

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(x): 02-12-200-021-1019
Address(es) of premises: 1243 BALDWIN LANE, PALATINE, ILLINOIS

Witness our hands and seal this 5th day of January, 19 87.
BANK OF ELMHURST

By: Thomas Cullen (SEAL)
Thomas Cullen

Attest: John T. Sheahan (SEAL)
John T. Sheahan

This instrument was prepared by John T. Sheahan, 990 North York Road, Elmhurst, Illinois
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

BANK OF ELMHURST

TO

ELEANOR M. HARTMAN

ADDRESS OF PROPERTY:

1243 BALDWIN LANE
PALATINE, ILLINOIS

BOX 333

MAIL TO:

BANK OF ELMHURST
990 NORTH YORK ROAD
ELMHURST, ILLINOIS 60126

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires April 13, 1989.

Mary Lynne Dag
NOTARY PUBLIC

GIVEN under my hand and notary seal this 5th day of January, 1987.

I, Mary Lynne Dag, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas Cullen, BANK OF ELMHURST, Vice President of John T. Sheahan, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
DU PAGE }
COUNTY OF }
SS.

09596028

EXHIBIT A

UNIT 503 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, 222.96 FEET; (THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23448135, TOGETHER WITH AN UNDIVIDED 1.289% PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS OF ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS BY GRANTOR DATED THE 31ST DAY OF MARCH, A.D., 1976, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23-448-134 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

PARCEL 2: Easements for ingress and egress for the benefit of Parcel / as defined and set forth in Master Declaration of Covenants, conditions and restrictions and easements for San Tropal planned residential development, made by Chicago Title and Trust Company Trust Number 1067400, Dated March 31, 1976 and recorded April 12, 1976 as Document 23448134, and created by deed from Chicago Title and Trust Company Trust Number 1067400 to _____ dated _____ and recorded _____ as Document _____ all in Cook County, Illinois.

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BOX 333

[Handwritten mark]

MALIC 70.

BANK OF ELMHURST
990 NO. YORK ROAD AT GRANIC
ELMHURST, ILL. 60126

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