

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 6801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

87096760

RELEASE OF MORTGAGE

Loan No. 644707-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **HENRY R. STAATS, JR. AND BRYNN S. STAATS, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24794826** to the premises therein described to-wit:

Lot 1 in Daniel Kandich's Resubdivision of Lots 265, 266 and 267 of Frederick H. Bartlett's Second Addition to Frederick H. Bartlett's 79th Street Acres, a subdivision of the East half of the South West Quarter of Section 31, Township 38 North, Range 13, East of the Third Principal Meridian, according to the plat thereof, recorded July 9, 1948, as Document 14 354 858, in Cook County, Illinois.

ON

87096760

Property Address: 8434 NEW CASTLE; BURBANK, ILL. 60459
Permanent Index Number: 19-37-310-011

BY STATUTE



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor or interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of February, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

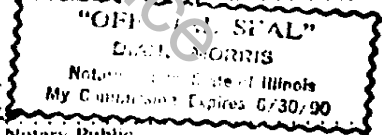
By: *[Signature]*

DEPT. OF RECORDING
TR4444 TRAN 0243 02/10/87 15:15:00
#6837 # D * - 137 - 475760
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____
Mail to: _____
~~MID-AMERICA TITLE COMPANY~~
~~123 WEST MADISON~~
~~CHICAGO, ILLINOIS 60602~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 158

11.00

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01/15/2014

NOT RECORDED
BY STATUTE
TOM

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Property of Cook County Clerk's Office

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Continued