

RELEASE DEED

THE PROTECTION OF THE OWNER, THE MORTGAGE OR DEED OF TRUST WAS FILED."

Loan No. 31150475 2	87096771	
	the above space for recorders use only	<u>'y</u>
KNOW ALL MEN BY THESE PRESENTS, existing under the laws of the United States, whereof is hereby acknowledged, does hereby	That MID AMERICA FEDERAL SAVINGS AND LOAN ASS, in consideration of one dollar, and other good and valuable y release, convey and quit-claim unto	SOCIATION A corporation considerations, the receip
	J SIMON & KATHRYN S SIMON, HIS WIFE whatsoever it may have acquired in, through or by a certain Mort County, in the State of Illinois, as Document Number 27	tgage Deed, recorded in th 7-132-436
and Assignment of Rents, recorded in the Rec	cords Office of County, in the State	te of Illinois, as Documer
Number to the	premises therein described situated in the County of COOK	, State o
Illinois, es follows, to-wit:	r C	
SUBDIVISION IN THE 6, TOWNSHIP 39 NAME TO COMPANY OF THE 16-06-101-01	IN MILLS AND SONS HARLEM AND NORTH AVENUE HE NORTH WEST & OF THE NORTH WEST & OF SECIT NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL K COUNTY, ILLINOIS. 31 TT 5:1207 Bulleforte, Ook Park	8709677 1
IN WITNESS WHEREOF, The said hereto affixed, and has caused its name t Assistant Secretary, this 9th	MID AMERICA FEDERAL SAVING FIND LOAN ASSOCIATION has cause to be signed to these presents by 1's Saving Vice Presiday of FEBRUARY 87 MID AMERICA FEDERAL SAVINGS AND LOAD	dent, and attested by i
(SEAL)	ATTEST: STEPPE SET	Salve.
names are subscribed to the foregoing instru FEDERAL SAVINGS AND LOAN ASSOCIATION and The signed and delivered the said instrument in said corporation to be affixed thereto pursu voluntary act, and as the free and voluntary ac	ir said County in the State aforesaid. DO HEREBY CERTIFY: ument are personally known to me to be duly authorized off HAT THEY appeared before me this day in person and severall writing as duly authorized officers of said corporation and causant to authority given by the Board of Directors of said Corporation deed of said corporation for the uses and purposes therein stay and year first above written. MY COMMISSION EXPIRES: Notary Pub FOR INFORMATION ONLY INS OF ABOVE DESCRIBED PROPER	ircers of the MIDAMERICA iy acknowledged that the used the corporate seal or proporation as their free an set forth. CONTROL SICE SERT STREET ADDRESS TY HERE.

Mail to: AMERICA FEDERAL SAVINGS & FINANCIAL SERVICES WASHINGTON STREET 158 Form 006028 P.Q.L.

THIS INSTRUMENT WAS PREPARED BY AND IN BEH MID AMERICA FEDERAL SAVINGS AND LOAN ASSOC

Kenneth Koranda

1001 South Washington Naperville, 1111nots

UNOFFICIAL COPY

Property of Coot County Clerk's Office \$11.00 T#4444 TRAN 0342 02/18/87 15:16:00 #6848 # D ※一会マーロテムアフエ COOK COUNTY RECURDER