UNOFUTI SHALL COPY 1993076

And Release of Mortgage

Loan No.	27108-11
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NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

87096789

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Ronald D. Frisch and Nancy L. Frisch, his wife

				Illino	.f.a	
of the Cour right, title,	•	Cook or demand whats	and State of oever it may have acquired		• •	all the d the
16th	day of	August	•		orded in the Recorder's Off	
	•	••			and in the restricted beaut	ice or
	Cook	County	y, in the State of T111inc	ois	, in	book
	of records, on	page	, as document No. 2675	57753	, and a certain Assign	ment
of Rents da	ited the	th day of	August	, 19, 83	, and recorded in the Reco	rder's
Office of	7	Cook	County, in the State of	Illinois		, in
book described, s	of records follows, to-wit:	ls, on rage	, as document No.	26 757753	, to the premises th	herein
	or the West Range 11 Eas	half of Low N It of the This	ivision Unit NO. 5, b orthwest quarter of S o Principal Meridian,	ection 17. To	washin 42 North.	
;		Cook County 0. 03-17-116-0 1ress: 2436 N	· · · · · · · · · · · · · · · · · · ·	. T#4444 . #4844	RECORDING TRAN 0548 09/18/87 LD #	
situated in t State of appertaining	fitt	age of Ar		lounty of Cook appartenances and p	rivileges thereunto belongi	36 0 28
IN TESTIM	ONY WHEREOF	•	on has caused its corporate scal	l to be hereto affixe	d, and has caused its name	to kej
signed to th	cee presents by it	N Vice	President, and attested	by te Ası	st. Secretary	r, th ≱ €
27th	day of	January	A.D., 19	87.		
ATTEST:		NORTHWES	STERN SAVINGS AND	LOAN ASSOC	IATION	
	sheen.		By	There 2%	The last	
STATE OF	Illino:		etary (President	
	_	en.	l, Josephine Vale	ent f	he undersigned, a Notary P	ublic
COUNTY O	r GOG	7 K	,			
in and for sa	iid County, in the	State aforesaid, DU	HEREBY CERTIFY THAT J	ames L. Busch		00
personally k	nown to me to be		President of			,)
a corporatio		RTHWESTERN La Cordon	SAVINGS AND LOAN personally k	ASSOCIATION Chown to me to be t		

a corporation, and Marta Cordon personally known to me to be the Asst.

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

h day of

, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti 2300 N. Western Ave.

Chicago, IL 60647
For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

BOX 158

UNOFFICIAL COPY

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Property of Coot County Clert's Office