

UNOFFICIAL COPY

Know all Men by these Presents, That the

97096880  
7 0 9 3 3 0

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the

payment of the indebtedness secured by the Mortgage Deed and -----hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DO YOUNG KIM and-----

SOON WOOK KIM, his wife----- of the County of -----COOK----- and State

of -----ILLINOIS-----, all the right, title, interest, claim or demand whatsoever it may have acquired in,

through or by a certain Mortgage Deed and -----, bearing date the 30th----- day

of -----OCTOBER-----, A. D. 19 76, and RECORDED----- in the -----RECORDER'S OFFICE

----- of -----COOK----- County, in the State of -----ILLINOIS-----, in book ----- of records, on

page -----, as document No. -----23693852-----, and in book ----- of records, on

page -----, as document No. -----, to the premises therein described as follows, to wit:

Lot Ten (10) (except the South Ten (10) feet thereof) and all of Lot Nine (9) in Block One (1) in Arthur Dupas 'L' extension subdivision of part of the west half of the north east quarter of Section Twenty Seven (27), Township Forty One (41) North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois.

P.I. No. 10-27-211-029 - 9  
P.I. No. 10-27-211-041 - 10  
A C - O S B

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

97096880

situated in the -----CITY----- of -----CHICAGO----- County of -----COOK----- and State of -----ILLINOIS-----, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- President, and attested by its ----- Secretary, this

-----5th----- day of -----SEPTEMBER-----, A. D. 19 86.

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By -----  
President  
Attest -----  
Secretary



Mail to  
Paul Kolpak, Dog  
5475 N. Milwaukee  
Chicago, IL 60630

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888298

Robert Ford

By Corporation

LOAN NO. 11043-7

North Federal Savings and Loan Association of Chicago

To

DO YOUNG KIM and SOON WOOK KIM, his wife

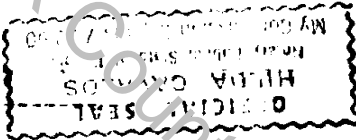
7832 KEELER SKOKIE, ILLINOIS

THIS INSTRUMENT WAS PREPARED BY ROBERT H. RUSHER AT:

North federal savings AND LOAN ASSOCIATION OF CHICAGO 100 West North Avenue at Clark Chicago 10, Illinois



Property of Cook County Clerk's Office



*Heidi Cavazos*  
Notary Public

DEPT-91 RECORDING \$11.25  
18444 FROM 0346 02/18/87 15.44.00  
#4957 # ID \* 7-074880  
COOK COUNTY RECORDER

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_ M. A. HASS, President of the \_\_\_\_\_ NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and \_\_\_\_\_ ROBERT H. RUSHER, Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said \_\_\_\_\_ Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_ SEPTEMBER, 19 86.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss. \_\_\_\_\_

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SM-4-88