

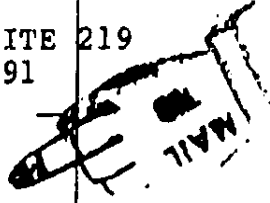
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PREPARED BY

C. GEARY
345 GEORGETOWN SQUARE-SUITE 219
WOOD DALE, ILLINOIS 60191
AND WHEN RECORDED MAIL TO

FEB 18 1987

87096919



NAME MORTGAGE CORRESPONDENTS
ADDRESS OF ILLINOIS, INC.
CITY & STATE 345 GEORGETOWN SQUARE-SUITE 219
WOOD DALE, ILLINOIS 60191

#469275-2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 12, 1987, executed by
CALVIN E. SHAW AND LISA SHAW, HUSBAND AND WIFE

to MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 345 GEORGETOWN SQUARE-SUITE 219, WOOD DALE, ILLINOIS 60191
and recorded in Book/Volume No. , page (s) , as Document
No. 87096918, COOK County Records, State of Illinois described hereinafter as follows:

THE SOUTH 26.5 FEET OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH 21.5 FEET
THEREOF) IN THE RESUBDIVISION OF LOTS 29 TO 33 AND LOTS 37 TO 46 IN
BLOCK 4, ALL IN CALUMET SUBDIVISION, BEING A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

DEPT-01 RECORDING \$ 1.
T#4444 TRAN 0347 02/18/87 15:59 00
#6996 # D * - 137 - 6269 17
COOK COUNTY RECORDER

29-12-100-081
COMMONLY KNOWN AS 284 CORNELL
CALUMET CITY, ILLINOIS 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

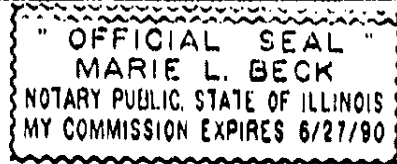


MORTGAGE CORRESPONDENTS
OF ILLINOIS, INC.,
AN ILLINOIS CORPORATION

On this day February 12, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Wm. M. Rothengass
to me personally known, who, being duly sworn by me, did
say that he/she is the President/Exec. Vice-Pres.
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *Wm. M. Rothengass*
My: *Marie L. Beck*
It's: *Feb 12 1987*
Witness: *Sharon Smith*

Notary Public *Marie L. Beck*
COOK County, IL.
My Commission Expires *6-27-90*



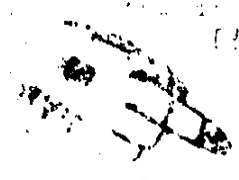
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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COMMUNICATIONS SECTION
COURT REPORTING DIVISION
COURT REPORTERS
COURT REPORTERS
COURT REPORTERS

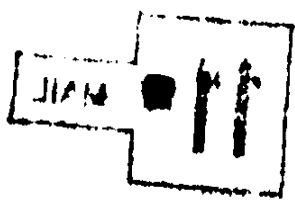
RECEIVED

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

21735005

COOK COUNTY CLERK'S OFFICE
COURT REPORTERS
COURT REPORTERS
COURT REPORTERS



MAIL

01000000

Handwritten notes and signatures in the bottom left corner.