

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 1801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

UNOFFICIAL COPY

3 7 0 9 5 9 2 3

Feb 18 1987
87096928

RELEASE OF MORTGAGE

Loan No. 3309-21

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Frank Houston Jr. and Dorothy Houston, His wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25 137 129 to the premises therein described to-wit:

The South 20 feet of Lot 19 and all of Lot 18 in Block 13 in Croissant Park Markham, a Subdivision of Lot 2 (except the North 15.61 feet thereof) also all of Lots 3,4,5, and 6 in Law's Subdivision of the South half of the South East quarter of Section 19, Township 36 North, Range 14, East of the Third Principal Meridian, also that part of the South East quarter of the South West quarter of Section 20, Township 36 North, Range 14, East of the Third Principal Meridian, lying West and North West of right of way of Illinois Central Railroad in Cook County, Illinois.

Property Address: 16550 S. Marshfield, Markham, Il. 60426
Permanent Index Number: 29-19-422-085



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of February, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Consumer Loan Officer

By:

[Signature]
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
(M. Bambula)

[Signature]
Notary Public

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

My Commission Expires December 13, 1967

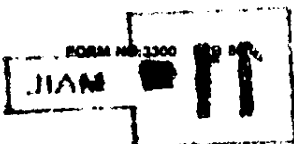
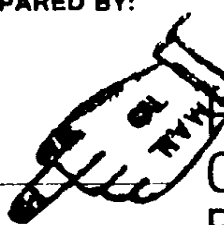
Recorder's Box No. _____

Mail to:

South End Savings

18200 S. HALSTED STREET
799-2100 HOMEWOOD, ILL. 60430

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Judy 5/13/85/S

87096928

UNOFFICIAL COPY

RECORDED

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#444 TRAN 0348 02/18/87 15:57:00
#7005 # D #-37-096928
COOK COUNTY RECORDER

87096928

